



Ohio Campaign Finance Report

Form 30-A
ORC 3517.10

Committee Name Citizens for a Safer Madison Township		Office Sought 1st District		District
Street Address 7580 Atwell Ct.		City Canal Winchester	State OH	Zip 43110
Candidate Name OR PAC Registration Number		Treasurer Name Allen Young		Election Date (MM/DD/YYYY)

Type of Report (choose one):

☒ Annual ☐ Semiannual ☐ Pre-Primary ☐ Post-Primary ☐ Pre-General ☐ Post-General

Statewide Candidates Only:

☐ July Monthly ☐ August Monthly ☐ September Monthly

Year
2017

Amended Report

☒ No ☐ Yes

Termination

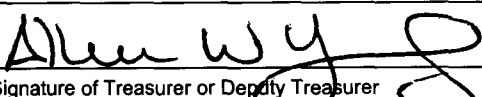
☒ Check this box if the committee wishes to terminate with this report

Short Form Report (R.C. 3517.10(H))

☐ Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	962.20
2. Total monetary contributions (From Forms 31-A and 31-E)	0.00
3. Total other income (From Form 31-A-2)	0.00
4. Total funds available (sum of lines 1,2, and 3)	962.20
5. Total monetary expenditures (From Forms 31-B and 31-F)	962.20
6. Balance on hand (line 4 minus line 5)	0.00
7. Value of in-kind contributions received (From Form 31-J-1)	0.00
8. Value of in-kind contributions made (From Form 31-J-2)	0.00
9. Outstanding loans owed by committee (From Form 31-C)	0.00
10. Outstanding debts owed by committee (From Form 31-N)	0.00
11. Outstanding loans owed to committee (From Form 31-K)	0.00
12. Value of independent expenditures made (From Form 31-U)	0.00

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**


Signature of Treasurer or Deputy Treasurer

12/31/2017
Date (MM/DD/YYYY)

Contribution Pages

Expenditure Pages
1

Other Pages

Total Pages
2

Last Updated 09/2017