

# Ohio Campaign Finance Report

2017 JAN 26 PM 2:02

Prescribed by Secretary of State 3/05

|  |                 |  |   |  |   |                             |   |                |                            |                  |
|--|-----------------|--|---|--|---|-----------------------------|---|----------------|----------------------------|------------------|
| Full Name of Committee<br><b>Phil Derrow for New Albany Schools</b>                    |                 |  |   |  |   | Registration Number, if PAC |   |                |                            |                  |
| Full Name of Candidate<br><b>Phil Derrow</b>   |                 |  |   |  |   |                             |   |                |                            |                  |
| Street Address<br><b>7568 South Goodrich Sq</b>  |                 |  |   |  | Office Sought<br><b>Bd of Education</b> |                             | District<br><b>New Albany P</b>                 |                |                            |                  |
| City<br><b>New Albany</b>  |                 |  |   |  |   | State<br><b>OH</b>          | Zip Code<br><b>43054</b>                        |                |                            |                  |
| Type of Report<br>(Please check the last of report type)                               | Pre-Primary     |  | Post-Primary  |  | Pre-General                             |                             | Post-General                                    |                | Annual Year<br><b>2016</b> |                  |
|  | July<br>Monthly |  | August<br>Monthly   |  | September<br>Monthly                    |                             | <input checked="" type="checkbox"/> Termination |                |                            |                  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                 |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |   | Date of Election            |   | M<br><b>11</b> | D<br><b>03</b>             | Y<br><b>2015</b> |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |         |
|--|---------|
| 1. Amount brought forward from last report   | \$ 0.00 |
| 2. Total monetary contributions (From Form No. 31-A)   | \$      |
| 3. Total other income (From Form No. 31-A-2)   | \$      |
| 4. Total funds available (sum of lines 1, 2, 3)  | \$ 0.00 |
| 5. Total monetary expenditures (From Form No. 31-B)  | \$      |
| 6. Balance on hand (line 4 minus line 5)   | \$ 0.00 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$      |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)  | \$      |
| 9. Outstanding loans owed by committee (From Form No. 31-C)  | \$      |
| 10. Outstanding debts owed by committee (From Form No. 31-M)   | \$      |
| 11. Outstanding loans owed to committee (From Form No. 31-K)   | \$      |
| 12. Value of independent expenditures made (From Form No. 31-U)  | \$      |
| 13. For Electronic Filing Entries only<br>Sum of lines 2, 7 and amount of any new loans received this period | \$      |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Everett Gallagher**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

*Everett Gallagher* Jan 23, 2017

Contribution pages 0

Expenditure pages 0

Other pages 0

Total pages 0