

# Statement of Loans Received

Prescribed by Secretary of State 3/05

|   |  |                    |   |                          |   |   |   |                                     |   |  |   |    |
|---|--|--------------------|---|--------------------------|---|---|---|-------------------------------------|---|--|---|----|
| Full Name of Committee<br><b>Friends of Marilyn Brown</b> |  |                    |   |                          |   |   |   |                                     |   |  |   |    |
| From Whom Received<br><b>Michelle Brown</b>               |  |                    |   |                          |   |   |   | Prior Amount<br><b>2,000.00</b>     |   | Amt. Incurred this Period              |   |    |
| Address<br><b>33985 Blue Heron Drive</b>                  |  |                    |   |                          |   |   |   |                                     |   | Outstanding Balance<br><b>2,000.00</b> |   |    |
| City<br><b>Solon</b>                                      |  | State<br><b>OH</b> |   | Zip Code<br><b>44139</b> |   | Loans Received This Period<br>Date Amount |   | Payments This Period<br>Date Amount |   |  |   |    |
| Date Loan was originally Incurred                         |  | M                  | D | Y                        | M | D   | Y | \$                                  | M | D                                      | Y | \$ |
| 0 7 1 0 0 6   |  |                    |   |                          |   |   |   |                                     |   |  |   |    |
| Registration Number, if PAC                               |  |                    |   |                          | M | D   | Y |                                     | M | D                                      | Y |    |
| Employer/Occupation/Labor Organization*                   |  |                    |   |                          | M | D   | Y |                                     | M | D                                      | Y |    |
| From Whom Received<br><b>Greg H. Brown</b>                |  |                    |   |                          |   |   |   | Prior Amount<br><b>1,000.00</b>     |   | Amt. Incurred this Period              |   |    |
| Address<br><b>3901 Superior Avenue</b>                    |  |                    |   |                          |   |   |   |                                     |   | Outstanding Balance<br><b>1,000.00</b> |   |    |
| City<br><b>Cleveland</b>                                  |  | State<br><b>OH</b> |   | Zip Code<br><b>44114</b> |   | Loans Received This Period<br>Date Amount |   | Payments This Period<br>Date Amount |   |  |   |    |
| Date Loan was originally Incurred                         |  | M                  | D | Y                        | M | D   | Y | \$                                  | M | D                                      | Y | \$ |
| 0 8 1 7 0 6   |  |                    |   |                          |   |   |   |                                     |   |  |   |    |
| Registration Number, if PAC                               |  |                    |   |                          | M | D   | Y |                                     | M | D                                      | Y |    |
| Employer/Occupation/Labor Organization*                   |  |                    |   |                          | M | D   | Y |                                     | M | D                                      | Y |    |
| From Whom Received<br><b>Michael Brown</b>                |  |                    |   |                          |   |   |   | Prior Amount<br><b>5,000.00</b>     |   | Amt. Incurred this Period              |   |    |
| Address<br><b>23200 Chagrin Blvd.</b>                     |  |                    |   |                          |   |   |   |                                     |   | Outstanding Balance<br><b>5,000.00</b> |   |    |
| City<br><b>Beachwood</b>                                  |  | State<br><b>OH</b> |   | Zip Code<br><b>44122</b> |   | Loans Received This Period<br>Date Amount |   | Payments This Period<br>Date Amount |   |  |   |    |
| Date Loan was originally Incurred                         |  | M                  | D | Y                        | M | D   | Y | \$                                  | M | D                                      | Y | \$ |
| 0 9 1 3 0 6   |  |                    |   |                          |   |   |   |                                     |   |  |   |    |
| Registration Number, if PAC                               |  |                    |   |                          | M | D   | Y |                                     | M | D                                      | Y |    |
| Employer/Occupation/Labor Organization*                   |  |                    |   |                          | M | D   | Y |                                     | M | D                                      | Y |    |

\* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- Total prior amount \$ 8,000.00
- Total received this period \$ 0.00 (To Form No. 31-A-2)
- Total Payments this Period \$ 0.00 (also record on Form 31-B)
- Total Outstanding Balance \$ 8,000.00 (To Form No. 30-A)