

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 MAR -3 AM 10:52

Full Name of Committee <b>SERROTT FOR JUDGE</b>		Registration Number, if PAC <b>FRANKLIN COUNTY BOARD OF ELECTION</b>	
Full Name of Candidate <b>MARK A. SERROTT</b>			
Street Address <b>789 (A) NORTHWEST BLVD.</b>		Office Sought <b>JUDGE</b>	District <b>Common Pleas</b>
City <b>COLUMBUS</b>		State <b>OH</b>	Zip Code <b>43212</b>
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary 2016	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General Annual Year <b>2016</b>
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly Termination Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		<b>03/14/2016</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	34,087	63
2. Total monetary contributions (From Form No. 31-A)	\$	400	00
3. Total other income (From Form No. 31-A-2)	\$	-	0 -
4. Total funds available (sum of lines 1, 2, 3)	\$	34,487	63
5. Total monetary expenditures (From Form No. 31-B)	\$	5,080	14
6. Balance on hand (line 4 minus line 5)	\$	29,407	49
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	-	0 -
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	-	0 -
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	-	0 -
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	-	0 -
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	-	0 -
12. Value of independent expenditures made (From Form No. 31-U)	\$	-	0 -
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**MARK SERROTT**  
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution  
pages **1**

Expenditure  
pages **2**

Other  
pages **1**

Total  
pages **4**