

FILED

# Ohio Campaign Finance Report

09 DEC 11 AM 11:33

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

|  |                                      |   |                                      |  |             |                             |  |
|--|--------------------------------------|---|--------------------------------------|--|-------------|-----------------------------|--|
| Full Name of Committee<br><b>Elect Frank M. Lillo</b>                                  |                                      |   |                                      |  |             | Registration Number, if PAC |  |
| Full Name of Candidate<br><b>Frank V. M. Lillo</b>                                     |                                      |   |                                      |  |             |                             |  |
| Street Address<br><b>2259 Canterbury Rd</b>  |                                      |   |                                      | Office Sought                                    |             | District<br><b>6</b>        |  |
| City<br><b>Columbus</b>  |                                      |   |                                      | State<br><b>OH</b>                               |             | Zip Code<br><b>43221</b>    |  |
| Type of Report<br>(place X to the left of report type)                                 | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary   | <input type="checkbox"/> Pre-General | <input checked="" type="checkbox"/> Post-General | Annual Year |                             |  |
|  | <input type="checkbox"/> July        | <input type="checkbox"/> August   | <input type="checkbox"/> September   | <input type="checkbox"/> Termination             | Semiannual  |                             |  |
|  | <input type="checkbox"/> Monthly     | <input type="checkbox"/> Monthly  | <input type="checkbox"/> Monthly     | <input type="checkbox"/> Termination             |             |                             |  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                      | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                      | Date of Election                                 |             | M 1 1 0 3 0 9<br>D Y        |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |                   |
|--|-------------------|
| 1. Amount brought forward from last report                         | \$ <b>1705.01</b> |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ <b>350.00</b>  |
| 3. Total other income (From Form No. 31-A-2)                       | \$ <b>—</b>       |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ <b>2055.01</b> |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ <b>767.62</b>  |
| 6. Balance on hand (line 4 minus line 5)                           | \$ <b>1287.39</b> |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$                |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$                |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$                |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$                |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$                |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$                |
| 13. For Electronic Filing Entities only                            | \$                |
| Sum of lines 2, 7 and amount of any new loans received this period | \$                |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**JOHN K. NEUTZLING, TREASURER**  
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution  
pages **1**

Expenditure  
pages **1**

Other  
pages **1**

Total  
pages **3**

**12/10/09**