

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 DEC 27 PM 1:41

|   |  |  |   |
|---|--|--|---|
| Full Name of Committee<br><b>Committee for Crysta Pennington</b>                    |  | Registration Number, if PAC<br><b>FRANKLIN COUNTY BOARD OF ELECTIONS</b> |   |
| Full Name of Candidate<br><b>Crysta Renee' Pennington</b>                           |  |  |   |
| Street Address<br><b>3055 Cleveland Avenue</b>                                      |  | Office Sought<br><b>Judge/Common Pleas</b>                               | District<br><b>Franklin Co.</b>                 |
| City<br><b>Columbus</b>   |  | State<br><b>OH</b>   | Zip Code<br><b>43224</b>                        |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary   | <input type="checkbox"/> Post-Primary                                    | <input checked="" type="checkbox"/> Pre-General |
|   | <input type="checkbox"/> July Monthly  | <input type="checkbox"/> August Monthly                                  | <input type="checkbox"/> September Monthly      |
|   |  |  | <input type="checkbox"/> Termination            |
| Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election   | 1 M 1 0 8 1 Y 6                                 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |             |
|---|----|-------------|
| 1. Amount brought forward from last report  | \$ | \$4,707.52  |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | \$14,552.21 |
| 3. Total other income (From Form No. 31-A-2)  | \$ | \$4,300.00  |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$23,559.73 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | \$22,454.31 |
| 6. Balance on hand (line 4 minus line 5)  | \$ | \$1,105.42  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | \$1,392.02  |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ | \$0.00      |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | \$4,300.00  |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ | \$25,925.00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ | \$0.00      |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ | \$0.00      |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |             |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Paul E. Morrison - Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/27/2016

Date

Contribution pages 14

Expenditure pages 26

Other pages 4

Total pages 44