

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED  
05 JUN 10 PM 1:30  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>The Committee to Elect Eddie Pauline</b>						Registration Number, if PAC					
Full Name of Candidate <b>Eddie Pauline</b>											
Street Address <b>980 King Ave. Bld. 9 Apt. 6</b>						Office Sought <b>Columbus City Council</b>				District	
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43212</b>			
Type of Report (place X to the left of report type)	Pre-Primary		<b>X</b>	Post-Primary		Pre-General		Post-General		Annual Year	
	July			August		September				Semiannual	
	Monthly			Monthly		Monthly		Termination			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>1 1</b>		D <b>0 8</b>	
								Y <b>0 5</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	8,177.13
2. Total monetary contributions (From Form No. 31-A)	\$	4,830.00
3. Total other income (From Form No. 31-A-2)	\$	4.14
4. Total funds available (sum of lines 1, 2, 3)	\$	13,011.27
5. Total monetary expenditures (From Form No. 31-B)	\$	6,470.43
6. Balance on hand (line 4 minus line 5)	\$	6,540.84
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	47.87
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-H)	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-I)	\$	0.00
13. For Electronic Filing Entries only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Eric Weldele**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**06/09/05**  
Date

Contribution  
pages 3

Expenditure  
pages 1

Other  
pages 5

Total  
pages 9