

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

10 JAN 29 AM 10:31

|   |                                       |  |  |                                       |   |  |  |
|---|---------------------------------------|--|--|---------------------------------------|---|--|--|
| Full Name of Committee<br><b>Citizens for Stephanie McCloud</b>                     |                                       |  |  |                                       |   | Registration Number, if PAC<br><b>FRANKLIN COUNTY BOARD OF ELECTIONS</b> |  |
| Full Name of Candidate<br><b>Stephanie McCloud</b>                                  |                                       |  |  |                                       |   |  |  |
| Street Address<br><b>14 East Gay St., 2nd Floor</b>                                 |                                       |  |  | Office Sought<br><b>Treasurer</b>     |   | District<br><b>Franklin Co.</b>  |  |
| City<br><b>Columbus</b>   |                                       |  |  | State<br><b>OH</b>                    |   | Zip Code<br><b>43215</b>   |  |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary  | <input type="checkbox"/> Pre-General       | <input type="checkbox"/> Post-General | <input checked="" type="checkbox"/> Annual Year | <b>2009</b>  |  |
|   | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly  | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination  | <input type="checkbox"/> Semiannual             |  |  |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Date of Election                      |   | <b>1 M 1 D 0 Y 4 0 8</b>   |  |

For candidates only, during an election year if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies See R C 3517 10(H) for details

|   |    |             |
|---|----|-------------|
| 1. Amount brought forward from last report  | \$ | \$16,352.58 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | \$0.00      |
| 3. Total other income (From Form No. 31-A-2)  | \$ | \$0.00      |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$16,352.58 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | \$1,550.00  |
| 6. Balance on hand (line 4 minus line 5)  | \$ | \$14,802.58 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | \$0.00      |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ | \$0.00      |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | \$0.00      |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ | \$0.00      |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ | \$500.00    |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ | \$0.00      |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |             |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Bradley K. Sinnott, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Bradley K. Sinnott*

Date

*1/25/10*

Contribution  
pages **0**

Expenditure  
pages **1**

Other  
pages **5**

Total  
pages **6**