

Designation of Treasurer

Form 30-D

ORC 3517.10

| | | | | A 1 100 1 1 | 2 7 7 2 | | | | |
|--|---|--------------------|---|-------------|-----------|----------------------------|--|-------------|--|
| TYPE OF FILING: NEW | ⋈ UPDATE | 7 | 1 | | ye was | | | | |
| COMMITTEE TYPE: Car | ndidate 🗵 PAC [| F | PCE | Politic | al Party | Le | gislative Campa | ign Fund | |
| If update, please check the appropriate reason(s): | | | | | | | | | |
| Change of Committee Name. | Prior Name was: | | | | | | | | |
| Change of Filing Location. | Prior Location was: | New Location is: | | | | | | | |
| Change of Office Sought. | Previous Office Sought: | New Office Sought: | | | | | | | |
| Change of Treasurer Info | Designation or Change of Deputy Treasurer Info | | | | | | | | |
| Change of address/phone/email f | for: Committee Treasurer Deputy Treasurer Candidate | | | | | | | | |
| Other Please Explain: | | | | | | | | | |
| All Committees | | | | . en | (f) (f) + | | 103000 | | |
| Full Name of Committee | OL L DAG | | | | | | PAC # (if Upo | lated) | |
| Franklin County Democratic La Street Address | awyers Club PAC | | T C:4. | | * | 104-4- | | | |
| 41 South High Street, Suite 1700 | | | City | | | State OH | ' | | |
| Telephone | | | Email | | | | | | |
| | | , | | | | | | | |
| | | | elephone 14 523 7575 | | | Email jeff@ohiolaws.com | | | |
| Street Address | | City | | | | State Zip | | | |
| 655 Cooper Rd | | | Westerville | | | ОН | ' | | |
| Deputy Treasurer (if any) | | Tele | ephone | | | Email | | | |
| Street Address | | | City | | | State | Zip | | |
| | | | | | | Ciaio | | | |
| Candidate Committees Only | | | | | | | | | |
| Full Name of Candidate | | | | | Email | | A CONTRACTOR OF THE CONTRACTOR | | |
| Street Address | | | City | | | State | Zip | | |
| Officet Address | | | City | | | State | Σιρ | | |
| Office Sought & Subdivision/District | | | Party Affiliation/Independent/Non-P | | | artisan Election Year | | | |
| | | No con procession | | | | | | | |
| Political Action Comm | 711 | 42 | | | Artist H. | | ALPHRAY = | 15.7 | |
| | PAC is sponsored by: Labor Organization If Sponsored, Name the Sponsor Acronym Used (if any) | | | | | | | | |
| | If Ballot Issue PAC, list issue | | | | | | | | |
| Not Sponsored | | | | | | | | | |
| Is this a Ballot Issue PAC PACs and PCEs Only List any Affiliated PACs/PCEs | | | | | | | | | |
| O Yes O No | | ıF | | | | | | | |
| Jy177 Muy | 01/31/2018 | | | | | | [| | |
| Signature of Candidate if Candidate Committee Date (MM/DD/YYYY) Signature of Candidate if Candidate Committee Date (MM/DD/YYYY) | | | | | | | | | |