

30-A  
R.C. 3517.10

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FOR PAPER FILING ONLY

2015 APR 30 PM 3:04

Ohio Campaign Finance Report  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

Full Name of Committee Friends for Ginther						Registration Number, if PAC					
Full Name of Candidate Andrew J. Ginther											
Street Address 545 E Town St						Office Sought Mayor			District Columbus		
City Columbus						State O   H		Zip Code 43215			
Type of Report (place X to the left of report type)		<input checked="" type="checkbox"/> FIVE DAY <del>Pre-Primary</del>		<input type="checkbox"/> Post-Primary		<input type="checkbox"/> Pre-General		<input type="checkbox"/> Post-General		Annual Year 2015	
		<input type="checkbox"/> July <input type="checkbox"/> Monthly		<input type="checkbox"/> August <input type="checkbox"/> Monthly		<input type="checkbox"/> September <input type="checkbox"/> Monthly		<input type="checkbox"/> Termination		<input type="checkbox"/> Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election		M   D   Y 0   5   0   5   1   5	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 439,167.81
2. Total monetary contributions (From Form No. 31-A)	\$ 173,154.83
3. Total other income (From Form No. 31-A-2)	\$ 150.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 612,472.64
5. Total monetary expenditures (From Form No. 31-B)	\$ 381,164.33
6. Balance on hand (line 4 minus line 5)	\$ 231,308.31
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

4/30/15  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages