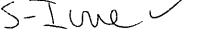
30-A R.C. 3517.10





## FOR PAPER FILING ONLY 2015 AFR 30 PM 3: 04

## Ohio Campaign Finance Report ANKLIN COUNTY BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

| Full Name of Committee         |             |                              |      |              |            | Registratio            |                | tion Nu      | ion Number, if PAC |       |             |
|--------------------------------|-------------|------------------------------|------|--------------|------------|------------------------|----------------|--------------|--------------------|-------|-------------|
| Friends for Ginther            |             |                              |      |              |            | ·                      |                |              |                    |       |             |
| Full Name of Candidate         |             |                              |      |              |            | •                      |                | •            |                    |       |             |
| Andrew J. Ginther              |             |                              |      |              |            |                        |                |              |                    |       |             |
| Street Address                 |             |                              |      |              |            | Office Sought District |                |              |                    |       |             |
| 545 E Town St                  |             |                              |      |              |            | Mayor                  | Columbus       |              |                    |       | lumbus      |
| City                           |             |                              |      |              |            |                        | State Zip Code |              |                    |       |             |
| Columbus                       |             |                              |      |              |            |                        | 0              | Н            | 432                | 15    |             |
|                                |             | FIVE DAY                     |      |              |            |                        |                |              |                    |       | Annual Year |
| Type of Report                 | <b>\</b>    | Per Printing                 |      | Post-Primary |            | Pre-General            |                | Post-General |                    |       | 2015        |
| (place X to the left of report |             | July                         |      | August       |            | September              |                | Ĭ            |                    |       | Semiannual  |
| type)                          |             | Monthly                      |      | Monthly      |            | Monthly                | Termination    |              |                    |       |             |
| Amended Report?                | Report Elec | Report Electronically filed? |      |              |            |                        | M              |              | Ď                  | Y     |             |
| ∏Yes [⁄                        |             | Yes                          | ✓ No | Date of      | Election . | 0                      | 5              | 0            | 5                  | 1   5 |             |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| I. Amount brought forward from last report  | \$<br>439,167.81 |
|---|------------------|
| 2. Total monetary contributions (From Form No. 31-A)  | \$<br>173,154.83 |
| 3. Total other income (From Form No. 31-A-2)  | [\$<br>150.00    |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$<br>612,472.64 |
| 5. Total monetary expenditures (From Form No. 31-B);  | 381,164.33       |
| 6. Balance on hand (line 4 minus line 5)  | \$ 231,308.31    |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | .\$              |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | S                |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | S                |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$               |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | S                |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$               |
| 13. For Electronic Filing Entities only  Sum of lines 2, 7 and amount of any new loans received this period | \$               |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

| D  | onald J. McTigue |  |             |      | Donaldone | <u> </u> | <u>. 4/30/1</u> | <u> 5</u> |
|--|------------------|--|-------------|------|-----------|----------|-----------------|-----------|
| Print Name and Title (Treasurer and Deputy Treasurer only) |                  |  | Signatu     | re J | $\Delta$  | Dat      | œ               |           |
|  | Contribution     |  | Expenditure |      | Other     | ٣        | Total           |           |
|  | pages            |  | pages       |      | pages     |          | pages           |           |
|  |                  |  |             |      |           |          |                 |           |