

**FOR PAPER FILING ONLY**  
**Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05

**FILED**

Full Name of Committee <b>Committee to Re-Elect Anne Hoffman Porter for Bexley City Council</b>		Registration Number, if PAC <b>12 JAN 26 PM 1:26</b>	
Full Name of Candidate <b>Anne Hoffman Porter</b>		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address <b>16 Sessions Drive</b>		Office Sought <b>Bexley City Council</b>	District <b>Bexley</b>
City <b>Bexley</b>		State <b>OH</b>	Zip Code <b>43209</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary <input type="checkbox"/> July Monthly	<input type="checkbox"/> Post-Primary <input type="checkbox"/> August Monthly	<input type="checkbox"/> Pre-General <input type="checkbox"/> September Monthly <input checked="" type="checkbox"/> Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <b>1 M 1 0 D 4 9 Y 7</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
 No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>894.04</b>
2. Total monetary contributions (From Form No. 31-A)	\$	<b>0</b>
3. Total other income (From Form No. 31-A-2)	\$	<b>.35</b>
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>894.04</b>
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>894.39</b>
6. Balance on hand (line 4 minus line 5)	\$	<b>0</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<b>0</b>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<b>0</b>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<b>0</b>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<b>0</b>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<b>0</b>
12. Value of independent expenditures made (From Form No. 31-U)	\$	<b>0</b>
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Anne Hoffman Porter

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

01/25/2012

Date

Contribution  
pages **0**Expenditure  
pages **1**Other  
pages **1**Total  
pages **3**