Statement of Expenditures

Prescribed by Secretary of State 2/01

| Name of Committee in Full | | | | | | | | | |
|---|---------|----------|-------------|--------|--|--|---|-----------|---------|
| Friends of John O'Grady | | | · ······ | 1 | | | T v. | IA | |
| To Whom Paid FIFTH THIRD BANK | | | | м 1 | 2 | $egin{smallmatrix} \mathbf{D} \\ 1 \mid 0 \end{bmatrix}$ | ¥ 0 9 | Amount | 42.34 |
| Address | Purpose | | | | | | | | |
| | SER | | | | | | | | |
| City | Sta | te | Zıp Code | Chec | k Nu | | T | | |
| m ut p 1 | | | | + | - | <u>EBI</u> | | Amount | |
| To Whom Paid | | | | M 1 | ٦ | D 1 1 | Y | Amount | 12 27 |
| GRANDVIEW CAFE Address | IDuran | | | 1 | 2 | 1 1 | 0 9 | <u> </u> | 43.37 |
| | Purpose | ΜЪΛ | IGN MEETING | | | | | | |
| 1455 W 3ED AVE | Sta | Zip Code | Chec | k Nu | mber | | 1 | | |
| COLUMBUS | | Н | 43212 | | | EBI | т | | |
| To Whom Paid | | 11 | 10616 | М | Ť | D | ΙΥ | Amount | |
| GIANT EAGLE | | | | 11 | 2 | $1 \mid 4$ | I . | | 100.00 |
| Address | Purpose | | | 1+1 | | <u> </u> | 1717 | | |
| 280 E WHITTIER ST | | MPA | IGN MEETING | | | | | | |
| City | Sta | | Zıp Code | Chec | k Nu | mber | | | |
| COLUMBUS | 0 | H | 43206 | | | EBI | T | | |
| To Whom Paid | ' | | | М | П | D | Y | Amount | |
| SUGARBUSH GOURMET | | | | 1 | 2 | 1 4 | 0 9 | | 130.54 |
| Address | Purpose | | | | | | | | |
| 1643 W LANE AVE | GIF | TS | | | | | | | |
| City | Sta | | Zip Code | Chec | k Nu | | | | |
| COLUMBUS | | H | 43221 | | L | EBI | | | |
| To Whom Paid | | | | M | T | D | Y | Amount | 40.00 |
| PAYCOR | | | | 1 | 2 | <u>1 5</u> | 0 9 | <u> L</u> | 40.00 |
| Address | Purpose | mor | T DEED | | | | | | |
| 644 LINN ST | - | | LL FEE | Ic. | | | | | |
| City CINICININI A TITI | Sta | | Zip Code | Chec | | mber | dr. | | |
| CINCINNATI | LO | H | 45203 | + | ᆛ | <u>ÉBI</u> | _ | A-ma | |
| To Whom Paid CENTILLA DANTECE CTE A VIJOLICE | | | | M 1 | ٦, | D 1 4 | $\begin{bmatrix} \mathbf{Y} \\ 0 \end{bmatrix} 9$ | Amount | 150.00 |
| GENJI JAPANESE STEAKHOUSE Address | Purpose | | | 1 | 2 | 1 6 | 0 9 | <u> </u> | 100.00 |
| 5874 SAWMILL RD | | мрΔ | IGN MEETING | | | | | | |
| City | Sta | | Zip Code | Chec | k Nu | mber | | | |
| DUBLIN | آ م ا | Н | 43017 | 10 | | EBI | Т | | |
| To Whom Paid | | 11 | 40017 | M | Ť | D | İΥ | Amount | |
| THE SHAMROCK CLUB OF COLUMI | BUS | | | 1 | 2 | $1\overline{17}$ | | | 750.00 |
| Address | Purpose | | | | - 1 | / | 1017 | 1 | . 55.00 |
| 60 W CASTLE | | MBE | RSHIP DUES | | | | | | |
| City | Sta | | Zip Code | Chec | k Nu | mber | | | |
| COLUMBUS | | Η | 43207 | | _ : | 2583 | , | | |
| To Whom Paid | | | | М | Ī | D | Y | Amount | |
| FIFTH THIRD BANK | | | | 1 | 2 | 2 1 | 0 9 | | 48 00 |
| Address | Purpose | | | | | | | | |
| | + | HARGES | | | | | · | | |
| Cıty | Sta | te | Zıp Code | Chec | | mber | _ | | |
| | | | | | | <u>EBI</u> | T | | |

Page Total \$ 1.304.25