



Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

Committee Name <i>Citizens for Marshall A. Spalding</i>		Office Sought <i>Ward 3 Council</i>		District <i>3</i>
Street Address <i>1940 Glenford Ct</i>		City <i>Reynoldsburg</i>	State <i>OH</i>	Zip <i>43068</i>
Candidate Name OR PAC Registration Number <i>Marshall A. Spalding</i>		Treasurer Name <i>Lauren D. Spalding</i>		Election Date (MM/DD/YYYY)
Type of Report (choose one): <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				
Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		
Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.				

Year
2019

1. Amount brought forward from last report	<i>4700.00</i>
2. Total monetary contributions (From Forms 31-A and 31-E)	<i>25.00</i>
3. Total other income (From Form 31-A-2)	
4. Total funds available (sum of lines 1, 2, 3)	<i>4725.00</i>
5. Total monetary expenditures (From Forms 31-B and 31-F)	<i>292.43</i>
6. Balance on hand (line 4 minus line 5)	<i>4,432.57</i>
7. Value of in-kind contributions received (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	<i>\$5000.00</i>
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

[Signature]
Signature of Treasurer or Deputy Treasurer

5-30-19
Date (MM/DD/YYYY)

Contribution Pages
2

Expenditure Pages
7

Other Pages
3

Total Pages
12