

Ohio Campaign Finance Report

525-3100

Prescribed by Secretary of State 3/05

FILED

Full Name of Committee <u>Westerville Fire-Fighters Local 3480 PCE</u>		Registration Number, if PAC <u>12 OCT 25 AM 10:33</u>	
Full Name of Candidate _____		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address <u>171 Brighton Rd.</u>		Office Sought _____	District _____
City <u>Columbus</u>		State <u>OH.</u>	Zip Code <u>43202</u>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
		<input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		<u>11/06/12</u>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<u>1,900.00</u>
2. Total monetary contributions (From Form No. 31-A)	\$	<u>3.00</u>
3. Total other income (From Form No. 31-A-2)	\$	<u>_____</u>
4. Total funds available (sum of lines 1, 2, 3)	\$	<u>1,903.00</u>
5. Total monetary expenditures (From Form No. 31-B)	\$	<u>915.40</u>
6. Balance on hand (line 4 minus line 5)	\$	<u>987.60</u>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<u>00.00</u>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<u>00.00</u>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<u>00.00</u>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<u>00.00</u>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<u>00.00</u>
12. Value of independent expenditures made (From Form No. 31-U)	\$	<u>00.00</u>
13. For Electronic Filing Entities only: Sum of lines 2, 7, and amount of any new loans received this period.	\$	<u>_____</u>

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Eric Parkinson - Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

10/23/12
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages _____

31-A
31-B
30-A