## Ohio Campaign Finance Report 29 PM 12: 39

| Full Name of Committee         |                 |                       | -> /2                                  | ARD Regists | atida Animber if | PAC         |
|--------------------------------|-----------------|-----------------------|--|-------------|------------------|-------------|
| Citizens for Co                | oner            |                       | 30                                     | DWA CLIGHE  |                  |             |
| Full Name of Candidate         | <del>oper</del> |                       | ······································ |             |                  | **          |
| Kevin P. Coope                 | er              |                       |  |             |                  |             |
| Street Address                 |                 |                       | Office Sought                          |             | Distr            | ict         |
| 5404 Tara Hill D               | rive            |                       | Dublin C                               | Council     |                  |             |
| City                           | ····            |                       | -                                      | State       | Zip Code         |             |
| Dublin                         |                 |                       |  | OH          | 43017            |             |
| Type of Report                 | Pre-Primary     | Post-Primary          | 2015<br>Pre-General                    | Post-Ge     | eneral           | Annual Year |
| (place X to the left of report | July            | August                | September                              |             |                  | Semiannual  |
| type)                          | Monthly         | Monthly               | Monthly                                | Termina     | ation            |             |
| Allended Report/               | - I '           | Electronically filed? |  | М           | D                | Y           |
| ✓ Yes                          | No              | Yes V No              | Date of Election                       | 1 1         | 0 3              | 1   5       |

check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  | 7. "        | _      |
|--|-------------|--------|
| Amount brought forward from last report                            | \$ 47.9     | 94     |
|  |             | _      |
| 2. Total monetary contributions (From Form No. 31-A)               | ! <b>\$</b> |        |
|  | \$          |        |
| 3. Total other income (From Form No. 31-A-2)                       |             |        |
|  | \$          |        |
| 4. Total funds available (sum of lines 1, 2, 3)                    | 47.9        | 4      |
|  | \$          | 7      |
| 5. Total monetary expenditures (From Form No. 31-B)                |             |        |
|  | 1\$         |        |
| 6. Balance on hand (line 4 minus line 5)                           | 47.9        | 94     |
|  | <u> </u>    |        |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | 1,541.3     | 86     |
|  | \$          |        |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      |             |        |
|  | <u> </u>    |        |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        |             |        |
|  | <u></u>     | $\Box$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       |             |        |
|  | \$          |        |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       |             |        |
|  | l\$         |        |
| 12. Value of independent expenditures made (From Form No. 31-U)    |             |        |
| 13. For Electronic Filing Entities only                            | <u>"</u>    |        |
| Sum of lines 2, 7 and amount of any new loans received this period |             |        |

| THE INFORMATION CONTAINED I               | N THIS REPORT IS MADE UNDER  | THE PENALTY OF ELECTION FALSIFICATION | N. WHOEVER |
|---|------------------------------|---------------------------------------|------------|
| COMMITS ELECTION FALSIFICAT               | TON IS GUILTY OF A FELONY OF | THE PARTH DECREE                      |            |
| Kristin E. Rosan                          |                              | A DILLIZ LEVE                         | 1929/15-   |
| Print Name and Title (Treasurer and Deput | ty Treasurer only) Sign      | nature                                | Date       |
| Contribution                              | Expenditure                  | Other                                 | Total      |
| pages                                     | pages                        | pages 2                               | pages 3    |
|   |                              |                                       |            |