

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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|--|--------------------------------------|--|---|--|--------------------------------------|--|--|--------------------------|----------------------------|-----------------------------|--|
| Full Name of Committee Donahey Committee | | | | | | Registration Number, if PAC 01-0863943 | | | | | |
| Full Name of Candidate Albert N. Donahey | | | | | | | | | | | |
| Street Address 7171 Charleton Ct. | | | | | | Office Sought County Auditor | | | | District Franklin | |
| City Canal Winchester | | | | | | State O H | | Zip Code 43110 | | | |
| Type of Report (place X to the left of report type) | <input type="checkbox"/> Pre-Primary | | <input type="checkbox"/> Post-Primary | | <input type="checkbox"/> Pre-General | | <input checked="" type="checkbox"/> Post-General | | Annual Year 2006 | | |
| | <input type="checkbox"/> July | | <input type="checkbox"/> August | | <input type="checkbox"/> September | | <input type="checkbox"/> Termination | | Semiannual | | |
| | <input type="checkbox"/> Monthly | | <input type="checkbox"/> Monthly | | <input type="checkbox"/> Monthly | | <input type="checkbox"/> Monthly | | | | |
| Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Date of Election 1 1 0 7 0 6 | | | | | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

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|--|---------------|
| 1. Amount brought forward from last report | \$ 103,425.00 |
| 2. Total monetary contributions (from Form No. 31-A) | \$ 2,870.00 |
| 3. Total other income (from Form No. 31-A2) | \$ |
| 4. Total funds available (sum of lines 1, 2, & 3) | \$ 106,295.00 |
| 5. Total monetary expenditures (from Form No. 31-B) | \$ 104,911.66 |
| 6. Balance on hand (line 4 minus line 5) | \$ 1,383.34 |
| 7. Value of in-kind contributions received (from Form No. 31-B1) | \$ 490.11 |
| 8. Value of in-kind contributions made (from Form No. 31-B2) | \$ |
| 9. Outstanding loans owed by committee (from Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (from Form No. 31-D) | \$ |
| 11. Outstanding loans owed to committee (from Form No. 31-E) | \$ |
| 12. Value of independent expenditures made (from Form No. 31-F) | \$ |
| 13. For Electronic Filing Entries only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Debra J. Donahey, Deputy Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Debra J. Donahey

12/11/06
Date

Contribution
pages 7

Expenditure
pages 2

Other
pages 1

Total
pages 11