

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Everyone for Ed Leonard</b>						Registration Number, if PAC					
Full Name of Candidate <b>Edward J. Leonard</b>											
Street Address <b>1480 Dublin Road</b>				Office Sought <b>Treasurer</b>		District <b>Franklin Co.</b>					
City <b>Columbus</b>				State <b>O H</b>		Zip Code <b>43215</b>					
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	<input type="checkbox"/>	Annual Year	
		July		August		September		Termination		Semiannual	
Amended Report?		Report Electronically filed?		Date of Election		M		D		Y	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				0 3		1 5		1 6	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 60,358.04
2. Total monetary contributions (From Form No. 31-A)	\$ 17,675.00
3. Total other income (From Form No. 31-A-2)	\$ 616.11
4. Total funds available (sum of lines 1, 2, 3)	\$ 78,649.15
5. Total monetary expenditures (From Form No. 31-B)	\$ 3,483.37
6. Balance on hand (line 4 minus line 5)	\$ 75,165.78
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 864.11
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only *	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Mallory Murphy, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

4/22/2016

Date

Contribution  
pages 10

Expenditure  
pages 5

Other  
pages 3

Total  
pages 18