

# Ohio Campaign Finance Report **FILED**

Prescribed by Secretary of State 3/05

2015 JUL 27 AM 8:26

|   |  |  |  |
|---|--|--|--|
| Full Name of Committee<br><b>Good Schools Committee</b>                             |  | Registration Number, if PAC<br><b>FRANKLIN COUNTY<br/>BOARD OF ELECTIONS</b> |  |
| Full Name of Candidate  |  |  |  |
| Street Address<br><b>6000 Whittingham Drive</b>                                     |  | Office Sought  | District   |
| City<br><b>Dublin</b>   |  | State<br><b>OH</b>   | Zip Code<br><b>43017</b>                                       |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary   | <input type="checkbox"/> Post-Primary  | <input type="checkbox"/> Pre-General                           |
|   | <input type="checkbox"/> July Monthly  | <input type="checkbox"/> August Monthly                                      | <input type="checkbox"/> September Monthly                     |
|   |  |  | <input type="checkbox"/> Termination                           |
|   |  |  | <input checked="" type="checkbox"/> Annual Year<br><b>2015</b> |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election   | <b>1</b> M <b>1</b> D <b>0</b> 6 <b>1</b> Y <b>2</b>           |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |             |
|---|----|-------------|
| 1. Amount brought forward from last report  | \$ | \$45,759.40 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | \$1,940.00  |
| 3. Total other income (From Form No. 31-A-2)  | \$ | \$0.81      |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$47,700.21 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | \$0.00      |
| 6. Balance on hand (line 4 minus line 5)  | \$ | \$47,700.21 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | \$0.00      |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ | \$0.00      |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | \$0.00      |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ | \$0.00      |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ | \$0.00      |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ | \$0.00      |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ | \$0.00      |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Jeffrey A. Rich, Treasurer**

**7/22/2015**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution  
pages **6**

Expenditure  
pages **0**

Other  
pages **5**

Total  
pages **11**