

FILED

# Ohio Campaign Finance Report

08 DEC -8 PM 12: 10

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Full Name of Committee <b>Everyone for Ed Leonard</b>						Registration Number <b>IFPAC ELECTIONS</b>					
Full Name of Candidate <b>Edward Leonard</b>											
Street Address <b>1480 Dublin Road</b>						Office Sought <b>Franklin Co. Treasurer</b>			District		
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43215</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		X		Post-General		Annual Year
	July		August		September						2008
	Monthly		Monthly		Monthly				Termination		Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election			M <b>1</b>	D <b>1</b>	Y <b>0</b>
									<b>1</b>	<b>1</b>	<b>0</b>
									<b>4</b>	<b>0</b>	<b>8</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 72,419.97
2. Total monetary contributions (From Form No. 31-A)	\$ 12,565.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 84,984.97
5. Total monetary expenditures (From Form No. 31-B)	\$ 72,883.96
6. Balance on hand (line 4 minus line 5)	\$ 12,101.01
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Justin Nahvi, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**12/08/08**

Date

Contribution  
pages

**4**

Expenditure  
pages

**55**

Other  
pages

**3**

Total  
pages

**62**