FOR PAPER FILING ONLY

FILED

Ohio Campaign Finance Report 12 JAN 31 AM 9: 44

| | | | | Prescribed by Sec | cretary of State | 3/05 | | F | RAN | KLIN | C01 | JNT | |
|--|----------------|--|---------------------------------------|--------------------|---|----------------------|--------|--------------|-------------|----------|---------------------|----------|--|
| ull Name of Committee | | | | | | | | Regulation | | | | | |
| FRIENDS C | F JOF | in o'gr | ADY | | | | | <u> </u> | | | | | |
| ull Name of Candidate |) A DV | | | | | | | | | | | | |
| JOHN O'GRADY Street Address Office Sought | | | | | | | | | | District | | | |
| 3682 RIDGEWOOD County | | | | | | | | Commissioner | | | Franklin | | |
| ity | | | | | | | S | . | Zip Code | | | | |
| HILLIARD | i fi sta | | | | | | 0 | H | 430 | 26 | IAnnua | Vegr | |
| ype of Report | | Pre-Primary | | Post-Primary | , | Pre-General | | Post-General | | Χ | Annual Year 2011 | | |
| place X to the left of report | | July Monthly | | Angust | | September Monthly | | | Termination | | Semiannual | | |
| | | | | Monthly | | | | Termina | | | | | |
| amended Report? | F-1 | Re | port Electronica | | 1.200 | lection #7 | | M | I |) | | Y | |
| Yes | ⊠ No | | Yes | ⊠ No | Date of E | lection | 1 | 1 | 0 | 4 | 0 | 8 | |
| | E Aπ | nount brought t | Corverd from las | report | | \$ | | 8 08 | 8 26 | | | | |
| or candidates only, during neck box. No other forms | | | | | | | | | eds at one | election | 1, | | |
| | | ount brought i | forward from las | t report | | Ŷ. | | 8,98 | 8.26 | | | | |
| | 2:To | tal monetary co | ontributions (Fro | m Form No. 31-A) | | \$ | | 95,89 | 6.67 | | | | |
| | | A Principal Control of the Control o | ie (From Form N | 1.5 Mg. general | | \$ | | , | | | | | |
| | | | | | -: #################################### | #### \$ | | | 0.00 | | | | |
| | 4 To | 6, 3, | ible (sum of line | a. t. modeliciti | | 91-11 10-11 | 1 | .04,88 | 4.93 | | | | |
| | 3.0 | tal monetary e | spenditures (Fro | m Form No. 31-B) | | | | 89,12 | 3.42 | | | | |
| | o-Ba | lance on hand | (line 4 minus lin | e5) | | \$ | | 15,76 | 1.51 | | | | |
| | | lue of in-kind o | 974. FEW. 25 E. C | eived (From Form N | | \$ | | 66 | 2.00 | ٠. | | | |
| | T.T. Salva | lue of in-kind o | contributions ma | de (From Form No. | 31-J-2) | | | | : | | | | |
| | 9: Ou | tstanding loan | s owed by comm | ittee (From Form N | o.31-C)* | \$ ** | | | | | | | |
| | i o : O | utstanding deb | ts owed by com | mittee (From Form) | No. 31-N) | \$ | | | | | | | |
| | 11-0 | t-1,35 L | ns owed to come | nitee (From Form) | 6 3 K) | \$ | | | | | | | |
| | وپط 12، V | alue of indeper | ndent expenditu | res made (From For | m No. 31-U) 🕶 | \$ | | | | | | | |
| | 13, F Sum | or Electronic I | riling Entities on d amount of any | new loans received | this period | \$ | | | | | | | |
| HE INFORMATION C | | | | 1/ | PESALT | Maio | HEICAT | uon. wi | HOEVE | - R | | | |
| COMMITS ELECTION MARK A MCC | FALSIFI | CATION IS G | | | 1/1 / 1 | - Harris | | | | | <u>7/20</u> | | |
| int Name and Title (Trea | | | | Signature | ~ | Other | | | То | tal | Date | | |
| Contribution pages | | | Expenditure pages | | | Other pages | | | pag | | | 3 | |