

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
10 APR 20 PM 2:03

Committee Brennan for Mayor		Registration Number, if PAC	
Name of Candidate John M. Brennan			
Street Address 170 S. Stanwood Road		Office Sought Mayor - Bexley	District
City Bexley		State OH	Zip Code 43209
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Post-General	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Annual Year 2009
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		1 M 1 0 D 6 0 Y 7	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$3,085.07
2. Total monetary contributions (From Form No. 31-A)	\$	\$3,285.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$6,370.07
5. Total monetary expenditures (From Form No. 31-B)	\$	\$1,023.82
6. Balance on hand (line 4 minus line 5)	\$	\$5,346.25
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

TERENCE A. GANDY, TREASURER

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

4/20/2010

Date

Contribution
pages 12

Expenditure
pages 1

Other
pages 0

Total
pages 13