

FILED

# Ohio Campaign Finance Report

10 JUN 10 AM 10:24

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Full Name of Committee <b>BEATTY FOR JUDGE</b>						Registration Number, if PAC ELECTIONS						
Full Name of Candidate <b>Laurel A. Beatty</b>												
Street Address <b>268 E. Gates Street</b>						Office Sought <b>Common Pleas Judge</b>			District <b>Franklin Co.</b>			
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43206</b>				
Type of Report (place X to the left of report type)	Pre-Primary		<b>X</b>	Post-Primary		Pre-General		Post-General		Annual Year		
	July			August		September		Termination		Semiannual		
	Monthly			Monthly		Monthly						
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election			M <b>1 1</b>		D <b>0 4</b>	
									Y <b>1 0</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 27,754.93
2. Total monetary contributions (From Form No. 31-A)	\$ 15,490.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 43,244.93
5. Total monetary expenditures (From Form No. 31-B)	\$ 1,433.71
6. Balance on hand (line 4 minus line 5)	\$ 41,811.22
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 3,459.76
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 700.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**JEFFREY D PORTER, TREASURER**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*[Signature]*  
Signature

**6/9/10**  
Date

Contribution  
pages **6**

Expenditure  
pages **3**

Other  
pages **25**

Total  
pages **34**