

FILED

Ohio Campaign Finance Report

09 DEC 11 PM 1:58

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Support LaCorte Campaign		Registration Number, if PAC	
Full Name of Candidate Leslie P. LaCorte			
Street Address 5066 Etna Rd		Office Sought Whitehall city Council	District Ward 4
City Whitehall		State OH	Zip Code 43213
Type of Report (place X to the left of report type)	Pre-Primary	<input checked="" type="checkbox"/> Post-Primary	Pre-General
	July	August	September
	Monthly	Monthly	Monthly
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election 11/03/09

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$
2. Total monetary contributions (From Form No. 31-A)	\$ 2310.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 2310.00 0.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 2301.22
6. Balance on hand (line 4 minus line 5)	\$ 8.78 0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Amanda Wright Treasurer

Amanda Wright Signature

12-10-09 Date

Contribution
pages **3**

Expenditure
pages **2**

Other
pages **1**

Total
pages **6**