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Ohio Campaign Finance Report 08 00T 23 PM 1: 04

		Prescribed by Secretary of State 3/05				FRANKLIN COUNTY				
Full Name of Committee					Registration Nur	nber, if P	ac HU			
Groveport Madison Committee For Better Schools Full Name of Candidate					N/A					
N/A										
Street Address			Office Sought			District				
8082 Pontius Rd.			N/A							
City				Ì	ate Zip Co					
Groveport				OH	431	125	Annual `	Vear		
Type of Report	Pre-Primary	Post-Primary	Pre-General	xx			i cai			
(place X to the left of report	July	August	September			1	Semiann	ıual		
type)	Monthly	Monthly	Monthly		Termination					
Amended Report? Yes Vo		ctronically filed? Yes No	Date of Election	1 1	$\begin{bmatrix} 1 & 1 & 1 \end{bmatrix}$	D 4		Y 8		
			Date of Election		1 0	4	10	0		
	mount brought forward fr		\$	Mary Washill and an	4 73 4 0 4					
1. A	<u> </u> \$		4,714.24							
2. Total monetary contributions (From Form No. 31-A)					7,209.75					
3. Total other income (From Form No. 31-A-2)					2.37					
4 T ₁	of lines 1, 2, 3)	\$	11,926.36							
5. T.	otal monetary expenditure	es (From Form No. 31-B)	\$		3,256.25					
	alance on hand (line 4 mir	ACTOR SOL	\$		8,670.11					
9.2	arance on hand (me 4 min	ins line 3)	\$	***************************************						
7. V	alue of in-kind contribution	ons received (From Form No. 3	31-J-1)	indiamonicaliones	145.00					
8. V	alue of in-kind contribution	ons made (From Form No. 31	J-2) \$							
9.0	utstanding loans owed by	committee (From Form No. 3	1-C)							
10, 6	Outstanding debts owed b	y committee (From Form No.	\$ 31-N)	NI Sharkiya waxaya waxay						
ją, c	Outstanding loans owed to	committee (From Form No. 3	\$ 11-K)							
12. \	Value of independent expe	enditures made (From Form N	\$ p. 31-U)							
	For Electronic Filing Enti of lines 2, 7 and amount	ties only of any new loans received this	\$ period			Communication of the Communica				
THE INFORMATION CONTAIN				ICATION	N WHUEVED					
commits election falsifi Marti Prince				ica i iui	, WHOEVER	10 /	00 /00	,		
Print Name and Title (Treasurer and	Deputy Treasurer only)	Signature	AAAA I TOO I MAA			_111/	23/08 Date	<u> </u>		
Contribution pages 6	Exper	nditure pages 1	Other pages 2		1	otal iges	10			