

30-A
R.C. 3517.10

FOR PAPER FILING ONLY

15 JAN 30 PM 2:29

Ohio Campaign Finance Report

FRANKLIN COUNTY
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

Full Name of Committee Klein Committee						Registration Number, if PAC					
Full Name of Candidate Zachary M. Klein											
Street Address 545 E Town St						Office Sought City Council			District Columbus		
City Columbus						State O		Zip Code H 43215			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		X		Annual Year
	July		August		September		Termination				2014
Amended Report? ☐ Yes ☒ No		Report Electronically filed? ☐ Yes ☒ No		Date of Election		M 0		D 5		Y 1 5	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	101,167.22
2. Total monetary contributions (From Form No. 31-A)	\$	103,514.51
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	204,681.73
5. Total monetary expenditures (From Form No. 31-B)	\$	40,340.75
6. Balance on hand (line 4 minus line 5)	\$	164,340.98
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	657.07
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	392.80
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entries only	\$	
Sum of lines 2, 7 and amount of any new loans received this period		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Mark A. McGinnis

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

01/30/15
Date

Contribution pages

Expenditure pages

Other pages

Total pages
