

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

01/11/2016 2:00 PM

Full Name of Committee <b>Citizens for Dorrian Committee</b>						Registration Number, if PAC	
Full Name of Candidate <b>Hugh J. Dorrian</b>							
Street Address <b>425 Derrer rd</b>				Office Sought <b>City Auditor</b>		District	
City <b>Columbus</b>				State <b>O H</b>		Zip Code <b>43204</b>	
	Pre-Primary	Post-Primary	Pre-General	Post-General	<input checked="" type="checkbox"/>	Annual Year <b>2017</b>	
	July Monthly	August Monthly	September Monthly	Termination		Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		M		D	
				Y			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Robert McDaniel / Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

12-21-17

Contribution pages <u>0</u>
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Expenditure pages <u>1</u>
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Other pages <u>1</u>
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Total pages <u>2</u>
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