

## Statement of Expenditures

|                                         |                     |       |          |          |
|-----------------------------------------|---------------------|-------|----------|----------|
| DEAN RINGLE FOR COUNTY ENGINEER         |                     |       |          |          |
| Schmelzer's House of Flowers            |                     |       | 02 27 12 | 40.06    |
| 4923 West Broad Street                  | flowers             |       |          |          |
| Columbus                                | OH                  | 43228 | 2805     |          |
| Franklin County Republican Organization |                     |       | 03 01 12 | 5,000.00 |
| 14 East Gay Street                      | contribution        |       |          |          |
| Columbus                                | OH                  | 43215 | 2806     |          |
| A Kid Again                             |                     |       | 03 01 12 | 200.00   |
| 777-G Dearborn Park                     | contribution        |       |          |          |
| Columbus                                | OH                  | 43085 | 2807     |          |
| Schmelzer's House of Flowers            |                     |       | 03 14 12 | 50.00    |
| 4923 West Broad Street                  | flowers             |       |          |          |
| Columbus                                | OH                  | 43228 | 2810     |          |
| Citizens for Nathan Burd                |                     |       | 03 15 12 | 100.00   |
| 550 Shoal Court                         | contribution        |       |          |          |
| Reynoldsburg                            | OH                  | 43068 | 2808     |          |
| The Ohio State University               |                     |       | 03 15 12 | 1,630.00 |
| 555 Berror Drive                        | event tickets       |       |          |          |
| Columbus                                | OH                  | 43210 |          |          |
| Sam's Club                              |                     |       | 03 20 12 | 105.00   |
| 6300 Tussing Road                       | catering            |       |          |          |
| Columbus                                | OH                  | 43227 | 2811     |          |
| Pajk James A.                           |                     |       | 03 26 12 | 150.00   |
| 6077 Round Tower Lane                   | catering            |       |          |          |
| Dublin                                  | OH                  | 43017 | 2812     |          |
| City of Dublin                          |                     |       | 03 27 12 | 1,000.00 |
| 5620 Post Road                          | dues and program ad |       |          |          |
| Dublin                                  | OH                  | 43017 | 2813     |          |

Total this Page:

8,275.06