

30-A R.C. 3517.10

## FOR PAPER FILING ONLY

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| Full Name of Committee         |             | Registration Number, if PAC |                            |              |         |             |  |  |  |  |  |
|--------------------------------|-------------|-----------------------------|----------------------------|--------------|---------|-------------|--|--|--|--|--|
| FRIENDS OF JOHN O'GRADY        |             |                             |                            |              |         |             |  |  |  |  |  |
| Full Name of Candidate         |             |                             |                            |              |         |             |  |  |  |  |  |
| JOHN O'GRADY                   |             |                             |                            |              |         |             |  |  |  |  |  |
| Street Address                 |             |                             | Office Sought              |              | Distric | ĺ           |  |  |  |  |  |
| 545 E TOWN ST.                 |             | County                      | County Commissioner Frankl |              | anklin  |             |  |  |  |  |  |
| City State Zip Code            |             |                             |                            |              |         |             |  |  |  |  |  |
| COLUMBUS O H 43215             |             |                             |                            |              |         |             |  |  |  |  |  |
|                                |             |                             | i T                        |              | .,      | Annual Year |  |  |  |  |  |
| Type of Report                 | Pre-Primary | Post-Primary                | Pre-General                | Post-General | X       | 2017        |  |  |  |  |  |
| (place X to the left of report | July        | August                      | September                  |              |         | Semiannual  |  |  |  |  |  |
| type)                          | Monthly     | Monthly                     | Monthly                    | Termination  |         |             |  |  |  |  |  |
| Amended Report?                | Report Elec | tronically filed?           |                            | М            | D       | Y           |  |  |  |  |  |
| ☐ Yes ☑ No                     |             | 'es ☑ No                    | Date of Election           | 1 1 0        | 8       | 1 6         |  |  |  |  |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| Amount brought forward from last report  | <b>\$</b><br>.: | 35,429.77  |
|--|-----------------|------------|
| 2. Total monetary contributions (From Form No. 31-A)   | <b>\$</b>       | 40,350.00  |
| 3. Total other income (From Form No. 31-A-2)   | \$              | 0.00       |
| 4. Total funds available (sum of lines 1, 2, 3)  | \$              | 75,779.77  |
| 5. Total monetary expenditures (From Form No. 31-B)  | \$              | 74,133.13  |
| 6. Balance on hand (line 4 minus line 5)   | \$              | 1,646.64   |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)                                      | \$              | 0.00       |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)  | \$              | 241.99     |
| Outstanding loans owed by committee (From Form No. 31-C)   | \$              |            |
| 10. Outstanding debts owed by committee (From Form No. 31-N)   | \$              |            |
| 11. Outstanding loans owed to committee (From Form No. 31-K)   | \$              |            |
| 12. Value of independent expenditures made (From Form No. 31-U)  | \$              | · <u> </u> |
| For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period | \$              | <u></u>    |

| THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER |  |                          |          |       |          |  |  |  |  |  |  |  |  |
|---|--|--------------------------|----------|-------|----------|--|--|--|--|--|--|--|--|
| CO  | COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE |                          |          |       |          |  |  |  |  |  |  |  |  |
| Gı  | eta J Russell, Treasu  | rer                      | Hut Dead | 1/31  | /2018    |  |  |  |  |  |  |  |  |
| rini  | Name and Title (Treasurer and Depr                                       | ity Treasurer only) Sign | nature   | 7     | Date     |  |  |  |  |  |  |  |  |
| ſ   | Contribution   | Expenditure              | Other    | Total |          |  |  |  |  |  |  |  |  |
| ١   | pages  | pages                    | pages    | pages | 0        |  |  |  |  |  |  |  |  |
| -   |  |                          |          |       | <u>_</u> |  |  |  |  |  |  |  |  |