

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

13 OCT 24 AM 10:25

Full Name of Committee <i>Elect Wielinski Committee</i>		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate <i>Todd Wielinski</i>			
Street Address <i>7257 Dean Farm Rd.</i>		Office Sought <i>School Board</i>	District <i>NEW ALBANY PLAIN LOCAL</i>
City <i>New Albany, OH</i>		State <i>OH</i>	Zip Code <i>43054</i>
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	<input checked="" type="checkbox"/> Pre-General <input type="checkbox"/> Post-General <input type="checkbox"/> Termination
	July Monthly	August Monthly	September Monthly
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>0</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>911 00</i>
3. Total other income (From Form No. 31-A-2)	\$	<i>0</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>911 00</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>611 00</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>300 00</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<i>0</i>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<i>0</i>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<i>0</i>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<i>0</i>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<i>0</i>
12. Value of independent expenditures made (From Form No. 31-U)	\$	<i>0</i>
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	<i>0</i>

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

*TODD WIELINSKI*  
TREASURER

*[Signature]*

*10/24/2013*  
Date

Contribution pages *1*

Expenditure pages *1*

Other pages

Total pages *2*