

FILED

# Ohio Campaign Finance Report

OCT 27 PM 3: 04

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>David Young For Judge Committee</b>						Registration Number, if PAC				
Full Name of Candidate <b>David C. Young</b>										
Street Address <b>6100 Wynford Drive</b>						Office Sought <b>Municipal Judge</b>		District <b>Fr.</b>		
City <b>Dublin</b>						State <b>OH</b>		Zip Code <b>43017</b>		
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		<b>X</b>	Pre-General		<b>X</b>	Post-General	Annual Year
	July		August			September				Semiannual
	Monthly		Monthly			Monthly			Termination	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election <b>1   1   0   8   1   1</b>		M   D   Y		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 35,285.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 35,285.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 18,605.76
6. Balance on hand (line 4 minus line 5)	\$ 16,679.24
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution  
pages **11**

Expenditure  
pages **10**

Other  
pages **120**

Total  
pages **141**

**10-27-11**