

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

11 JAN 25 PM 12:51

Full Name of Committee <b>CITIZENS FOR GOOD GOVERNMENT</b>		Registration Number, if PAC or COUNTY BOARD OF ELECTIONS <b>041441</b>			
Full Name of Candidate					
Street Address <b>4904 HAMPSTEAD SQ. EAST</b>		Office Sought	District		
City <b>NEW ALBANY</b>		State <b>OH</b>	Zip Code <b>43054</b>		
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General	Post-General	Annual Year
	July Monthly	August Monthly	September Monthly	Termination	Semiannual <input checked="" type="checkbox"/>
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election	M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <b>72.16</b>	
2. Total monetary contributions (From Form No. 31-A)	\$ <b>0</b>	
3. Total other income (From Form No. 31-A-2)	\$ <b>0</b>	
4. Total funds available (sum of lines 1, 2, 3)	\$ <b>72.16</b>	
5. Total monetary expenditures (From Form No. 31-B)	\$ <b>0</b>	
6. Balance on hand (line 4 minus line 5)	\$ <b>72.16</b>	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**ROBERT CHADDOCK**  
Print Name and Title (Treasurer and Deputy Treasurer only)

**Robert Chaddock**  
Signature

**1/24/11**  
Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages \_\_\_\_\_