

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED  
2015 NOV 24 AM 10:42

Full Name of Committee <b>Committee to Elect James C. Ragland</b>						FRANKLIN COUNTY BOARD OF ELECTIONS Registration Number of PAC						
Full Name of Candidate <b>James Christopher Ragland</b>												
Street Address <b>3370 McCutcheon Crossing Drive</b>						Office Sought <b>Mavor</b>			District <b>Columbus</b>			
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43219</b>				
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		X		Post-General		X	Annual Year <b>2015</b>
	July		August		September				Termination			Semiannual
	Monthly		Monthly		Monthly							
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election			M <b>1</b>	D <b>1</b>	Y <b>0</b>	<b>3</b>
									<b>1</b>	<b>1</b>	<b>0</b>	<b>3</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	S	277.35
2. Total monetary contributions (From Form No. 31-A)	S	
3. Total other income (From Form No. 31-A-2)	S	15.00
4. Total funds available (sum of lines 1, 2, 3)	S	292.35
5. Total monetary expenditures (From Form No. 31-B)	S	0.00
6. Balance on hand (line 4 minus line 5)	S	292.35
7. Value of in-kind contributions received (From Form No. 31-J-1)	S	0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	S	
9. Outstanding loans owed by committee (From Form No. 31-C)	S	
10. Outstanding debts owed by committee (From Form No. 31-N)	S	
11. Outstanding loans owed to committee (From Form No. 31-K)	S	
12. Value of independent expenditures made (From Form No. 31-U)	S	
13. For Electronic Filing Entities only	S	
Sum of lines 2, 7 and amount of any new loans received this period		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Regina R. Harper, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Regina R. Harper*

**11/18/2015**

Date

Contribution

pages **1**

Expenditure

pages **0**

Other

pages **0**

Total

pages **1**