Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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Full Name of Committee				Registration Number 10 PAG 1 11 BUARD OF ELECTIONS			
Southwest Against Taxes					.31	JAKUR	JF ELL 9 (2009)
Full Name of Candidate		θ					
Street Address	. me enter	مدوست سبب د روسیه - یوه	··· -	Office Sough			District
4501 Sequoia Av	e			}			
City			1		Start	c Zi	ip Code
Grove City					ОН		43123
		D. a Dimer		Pre-General		Post-Genera	Annual Year
Type of Report (place X to the left of report	Pre-Primary	Post-Primary August	<u> </u>	September		rosi-cienci	Semiannual
type)	Monthly	Monthly	_	Monthly		Termination	
Amended Report? Tyes	No Report Electronically F	iled? 🗆 Yes 🗀 No	Date o	f Election	M		D Y
For candidates only, during an el	lection year: if total contributions	and expenditures each total \$500	or less dur	ing the combined	pre- and post-perio	ds at one el	ection, check box 🗇
No other forms are required for a	a post-primary or post-general pe	eriod, (f above statement applies.)	See R.C. 33	(#** ' **	IIIS. 		ě.
					\$67	46	1
	1. Amount brought forward from last report			\$	Ф 07	.40	
2. Total monetary contributions (From Form No. 31-A)				s	\$0	.00	
	2. Total moretary contributions (1 form cortains, 51-2)			 			
	3. Total other income (From Form No. 31-A-2)			s	\$0	.00	
				_	\$67	46]
	4. Total funds available (sum of lines 1, 2, 3)			s	ΨΟΙ		4
	5. Total monetary expenditures (From Form No. 31-B)			s	\$67	.46	
				 	\$0	.00	1
	6. Balance on hand (line 4 minus line 5)			\$	Ψ	.00	1
	7. Value of in-kind contributions received (From Form No. 31-J-1)			s			
	7. Value of in-ania contribu-	1			1		
•	8. Value of in-kind contribu	s					
 .	and the second of the second of		, ,		1		
	9. Outstanding loans owed by committee (From Form No. 31-C)			S		·	<u>.</u>
	10. Outstanding debts owed by committee (From Form No. 31-N)			s .			
							1
	11. Outstanding loans owed	to committee (From Form No.	31-K)	S			
	12. Value of independent expenditures made (From Form No. 31-U)			s			
	13. For Electronic Filing En						1
		nount of any new loans received	d this perio	a. s		·	·
					\bigcirc		
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Terrance R. Jon		$\rho \wedge \gamma$	1/1/2/0	[]) /	hi -	00)/00/0000
Print Name and Title (Treasurer and Deputy Treasurer only) Signature				X.L	1-0-		Date
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	1			!	<u>′</u>		
Contribution pages	Expendit	ure ges		Other pages	[Total 0