## Ohio Campaign Finance Report



Prescribed by Secretary of State 3/05

13 JUN 12 PM 3: 37

FRANKLA COUNTY

| Full Name of Committee  |   | · · · ·          |             |         |              |         |               |                                |             | Ðξ       | Registration; Number (if PACIUNS |            |             |       |   |  |
|---|---|------------------|-------------|---------|--------------|---------|---------------|--------------------------------|-------------|----------|----------------------------------|------------|-------------|-------|---|--|
| Citizens for Uttley   |   |                  |             |         |              |         |               |                                |             |          |                                  |            |             |       |   |  |
| John W. Uttley, III   |   |                  |             |         |              |         |               |                                |             |          |                                  |            |             |       |   |  |
|   |   |                  |             |         |              |         |               | Office Sought Hilliard City Co |             |          |                                  | District   |             |       |   |  |
| City<br>Hilliard  |   |                  |             |         |              |         |               | Stal<br>OH                     |             |          | te Zip Code 43026                |            |             |       |   |  |
| Type of Report  | Pre-Primary Post-Primary  |                  |             |         |              |         |               | Pre-General                    |             | Post-Gen |                                  |            | Annual Year |       |   |  |
| (place X to the left of report<br>type)   | July  |                  |             |         |              | 7       | September     | <b>-  </b>                     | Termination |          |                                  | t=         | Semiannual  |       |   |  |
|   | No Report E   |                  |             | Yes [3  | Ū No         | Date of |               | Monthly<br>lection             |             | 0 M      | 5                                | 0          | 7           | 1     | 3 |  |
| For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-pe |   |                  |             |         |              |         |               |                                |             |          |                                  | e election | , check i   | xox 🖸 | ! |  |
| No other forms are required for   | No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details. |                  |             |         |              |         |               |                                |             |          |                                  |            |             |       |   |  |
|   | l. Amount brought forward from last report  |                  |             |         |              |         | s             | ì                              | \$1,4       | 153      | 36                               | $\neg$     |             |       |   |  |
|   | 2. Total monetary contributions (From Form No. 31-A)  |                  |             |         |              |         | s             | s \$3,350.                     |             |          | 00                               |            |             |       |   |  |
|   | 3. Total other income (From Form No. 31-A-2)  |                  |             |         |              |         |               | ,                              |             |          |                                  |            |             |       |   |  |
|   | 4. Total funds available (sum of lines 1, 2, 3)   |                  |             |         |              |         |               | ;                              | \$4,8       | 303      | 36                               | 7          |             |       |   |  |
|   | 5. Total monetary expenditures (From Form No. 31-B)   |                  |             |         |              |         |               | <b>,</b>                       | \$4,5       | 27       | 41                               |            |             |       |   |  |
|   | 6. Balance on hand (line 4 minus line 5)  |                  |             |         |              |         |               | ;                              | \$2         | 275      | 95                               |            |             |       |   |  |
|   | 7. Value of in-kind contributions received (From Form No. 31-J-1)   |                  |             |         |              |         |               | i                              |             |          |                                  |            |             |       |   |  |
|   | 8. Value of in-kind contributions made (From Form No. 31-J-2)   |                  |             |         |              |         |               | 1                              |             |          |                                  |            |             |       |   |  |
|   | 9. Outstanding loans owed by committee (From Form No. 31-C)   |                  |             |         |              |         |               | s                              |             |          |                                  |            |             |       |   |  |
|   | 10. Outstanding debts owed by committee (From Form No. 31-N)  |                  |             |         |              |         |               | ì                              | \$2         | 217      | 67                               |            |             |       |   |  |
|   | 11. Outstandin  | ;                |             |         |              |         |               |                                |             |          |                                  |            |             |       |   |  |
|   | 12. Value of independent expenditures made (From Form No. 31-U)   |                  |             |         |              |         |               |                                |             |          |                                  | ╝          |             |       |   |  |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.  |   |                  |             |         |              |         |               |                                |             |          |                                  |            |             |       |   |  |
| THE INFORMATION CONT.   |   |                  |             |         | IE PENALTY O | F ELE   | сті           | ION FALSIFICA                  | TION. V     | vhoi     | EVER C                           | оммп       | S ELEC      | TION  |   |  |
| Kurtis A. Tunn  |   |                  | TH DEGF     | REE.    | 1/.0/        | 11X     |               | 111                            |             |          |                                  | i. (       | 1/1         | 4     |   |  |
| Print Name and Title (Treasurer   |   |                  | <del></del> | Signati | welf /       | 7       | $\mathcal{L}$ | W                              |             | -        |                                  | Date       | 7           | ✓_    |   |  |
| Contribution 1  |   | Expenditu<br>pag |             |         | T            |         | Othe<br>pag   |                                |             |          |                                  |            | Total pages | 6     |   |  |