

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Citizens Committee for Persons with DD						Registration Number, if PAC	
Full Name of Candidate							
Street Address c/o Paul S. Coppel, 140 Mill Street, Suite A					Office Sought		District
City Gahanna					State O H		Zip Code 43230
Type of Report (place X to select primary report type)	☐ Pre-Primary	☐ Post-Primary	☐ Pre-General	☐ Post-General	☒ X	Annual Year 2018	
	☐ July	☐ August	☐ September	☐ Termination	☐	Semiannual	
Amended Report? ☐ Yes ☒ No		Report Electronically filed? ☐ Yes ☒ No		Date of Election		M	D Y

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre and post-periods at one election, check box. No other forms are required as a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 241,235.91
2. Total monetary contributions (From Form No. 31-A)	\$ 41,098.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 282,333.91
5. Total monetary expenditures (From Form No. 31-B)	\$ 13,978.39
6. Balance on hand (line 4 minus line 5)	\$ 268,355.52
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received in the period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITSELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Paul S. Coppel, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Paul S. Coppel

1/29/19
Date

Contribution
pages 9

Expenditure
pages 2

Other
pages 1

Total
pages 12