## FOR PAPER FILING ONLY

2017 JAN 30 PM 1: 05

## Ohio Campaign Finance Report

Full Name of Committee							Registration Number, if PAC					
Cole for Columbu	ıs Kids											
Michael D. Cole												
Street Address Office Sought							District					
6088 Whitman Rd Cols School										Columbus		
ity							State	Zip Cod				
Columbus	· · · · · · · · · · · · · · · · · · ·			т і		OF	1	432	213	Annua	l Yes	
pe of Report	Pre-Primary		Post-Primary		Pre-General		Post-General		Х	2016		
lace X to the left of report	July		August		September				T	Semiannual		
p <b>e)</b>	Monthly		Monthly		Monthly		Termina	ation				
mended Report? Yes Vo		oort Electronical	lly filed? ✓ No		a s		M	l _	D	1	Y	
			<u>- 110</u>	Date of E	seçaun	1 1	1	0	5	11		
1. A	mount brought far	ward from last r	eport .		s s			1.37				
eck box. No other forms are req	un eu at a post-pri	many or post-ger	neral period, il above s	канетептар	S	10(11)101	details.		1			
1. A	mount brought fa	ward from last r	eport .		\$		•	1.37	ł			
2 T	otal monetary con	tributions (From	Form No. 31-A)		\$			0.00				
з. т	otal other income	(From Form No.	31-A-2)				1	0.00				
4 T	otal funds availabl	e (sum of lines t	,23)		<b>.</b>  \$			1.37				
5 T	olal monetary exp	enditures (Fron	Form No. 31-B)	e de la companya de	\$			0.00	ŀ			
			1		\$				1			
6 B	alance on hand (li	no 4 ministrate :	y Tanàna mandritry ny taona 2014.	4	\$			1.37	l			
7. <b>V</b>	slue of in-kind co	ntributions rece	ved (From Form No. 3)	(J-I)	\$			0.00				
8. V	ilue of in-kind co	ntributions made	(From Form No. 31-1-	2)			. !	0.00				
9.0	ustanding loans o	wed by commit	ee (From Form No. 314	C)	\$			0.00				
10.6	oustanding debts	owed by commi	tte e (From Form No. 31	-N)	\$			0.00				
nia	outstanding loans	owed to commit	ve (From Form No. 31-	K)	\$			0.00				
			ss made (From Form No	o 3141)	\$			0.00	1			
<b>J3</b> .	For Electronic Fili	ng Entities only			\$			0.00	1			
		•	w loans received this p						ı			
HE INFORMATION CONTAIN DMMITS ELECTION FALSIFIC	ED IN THIS RE	PORT IS MAD	E UNDER THE PEN ON <del>Y OF</del> THE DEP	ALTY OF	ÉLECTION FALSI	FICATIO	ON. WHO	DEVER				
			1/1/7	. I T	11 ~/	•						
Michael Davis			Signature/	10 1	n gr	$\Rightarrow$		•	1/3	<u>7/17</u> Date		