

## Statement of Loans Made

Prescribed by Secretary of State 2/01

|   |  |  |  |             |   |                           |   |  |                  |
|---|--|--|--|-------------|---|---------------------------|---|--|------------------|
| Full Name of Committee<br>Brooks for Commissioner |  |  |  |             |   |                           |   |  |                  |
| To Whom Made<br>ODP State Candidate Fund          |  |  |  |             |   | Prior Amount<br>10,000.00 |   | Amt. Loaned this Period<br>0.00              |                  |
| Address<br>3886 N. High Street                    |  |  |  |             |   |                           |   | Outstanding Balance<br>10,000.00             |                  |
| City<br>Columbus                                  |  |  |  | State<br>OH |   | Zip Code<br>43214         |   | Payments Received This Period<br>Date Amount |                  |
| Date Loan was originally Made                     |  |  |  | M           | D | Y                         | M | D  | Y                |
|   |  |  |  | 0           | 4 | 1                         | 7 | 0  | 6                |
|   |  |  |  |             |   |                           |   |  |                  |
|   |  |  |  |             |   |                           |   |  |                  |
| To Whom Made<br>Richard Cordray Committee         |  |  |  |             |   | Prior Amount<br>5,000.00  |   | Amt. Loaned this Period<br>0.00              |                  |
| Address<br>88 E. Broad Street                     |  |  |  |             |   |                           |   | Outstanding Balance<br>5,000.00              |                  |
| City<br>Columbus                                  |  |  |  | State<br>OH |   | Zip Code<br>43215         |   | Payments Received This Period<br>Date Amount |                  |
| Date Loan was originally Made                     |  |  |  | M           | D | Y                         | M | D  | Y                |
|   |  |  |  | 0           | 9 | 2                         | 8 | 0  | 6                |
|   |  |  |  |             |   |                           |   |  |                  |
|   |  |  |  |             |   |                           |   |  |                  |
| To Whom Made<br>Franklin County Democratic Party  |  |  |  |             |   | Prior Amount<br>5,500.00  |   | Amt. Loaned this Period<br>0.00              |                  |
| Address<br>271 E. State Street                    |  |  |  |             |   |                           |   | Outstanding Balance<br>0.00                  |                  |
| City<br>Columbus                                  |  |  |  | State<br>OH |   | Zip Code<br>43215         |   | Payments Received This Period<br>Date Amount |                  |
| Date Loan was originally Made                     |  |  |  | M           | D | Y                         | M | D  | Y                |
|   |  |  |  | 0           | 2 | 2                         | 1 | 0  | 8                |
|   |  |  |  |             |   |                           | 1 | 0  | 2                |
|   |  |  |  |             |   |                           | 4 | 0  | 8                |
|   |  |  |  |             |   |                           |   |  | 3,435.00         |
|   |  |  |  |             |   |                           | 1 | 2  | 0                |
|   |  |  |  |             |   |                           | 5 | 0  | 8                |
|   |  |  |  |             |   |                           |   |  | Balance Forgiven |
|   |  |  |  |             |   |                           |   |  |                  |

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans made this period to the Statement of Expenditures (Form No. 31-B).  
Transfer total of all payments received in this period to the Statement of Other Income (Form No. 31-A-2). Transfer Total Outstanding Balance to the cover page.

Total Loans this Period \$ 0.00 (also record on Form 31-B)

Total Outstanding Balance \$ 15,000.00 (also record on cover page)

Total Payments Received this Period \$ 3,435.00 (also recorded on Forms 31-A-2)