Ohio Campaign Finance Report

10 DEC -9 PH 12: 58

FRAAKLIN COUNTY Prescribed by Secretary of State 3/05 Registration Number, if PAC COLUMBUS FIREFIGHTERS UNION L-67 PAC FUND LA 839 Full Name of Candidate Street Address Office Sought District <u>379 WEST BROAD STREET</u> Zip Code State 43215 **COLUMBUS** O Annual Year Χ Type of Report Post-Primary Pre-General Post-General Pre-Primary Semiannual (place X to the left of report. July August September Monthly Monthly Monthly Termination Amended Report? Report Electronically filed? D ☑ No Yes ✓ No Yes Date of Election 2 0 1

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| 1. Amount brought forward from last report | \$ 40,52 <u>2.40</u> |
|---|-------------------------|
| 2. Total monetary contributions (From Form No. 31-A) | \$ 4,203.00 |
| 3. Total other income (From Form No. 31 A-2) | \$ |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 44,725.40 |
| 5: Total monetary expenditures (From Porm No. 31-B) | 2,000.00 |
| 6: Balance on hand (line 4 minus/line 5) | \$ 42,725.40 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only Sum of lines 2, 77 and amount of any new loans received this period | \$ |
| | |

| 1,2, | value of independent expenditures ma | the (Promitonia No. 31-0) | N | |
|--------------|--|----------------------------|--------|-----------------|
| 1 | For Electronic Filing Entities only m of lines 2, 7 and amount of any new | loans received this period | \$ | |
| | | | | 12/6/10 Date |
| Contribution | Expenditure | | Other | Total |
| pages13_ | pages | 1 | pages2 | pages16 |
| | | | | |