

## **Ohio Campaign Finance Report**

Form 30-A

ORC 3517.10

| )   | <b>201</b> 3 J      | Adzw Ku I.o   | ڼ          |   |                            |             | 0,        |          |
|---|---------------------|---------------|------------|---|----------------------------|-------------|-----------|----------|
| Committee Name  |                     |               |            |   | Office Sought              |             |           | District |
| 110   | hes &               | W(            | 060        |   | unded                      | ared        |           |          |
| Street Address  |                     | City          |            |   | State                      | Zip /       | 2         |          |
| 444 Tresman Cr Gahaz-   |                     |               |            |   |                            | 45          | 27        | ?<br>    |
| Candidate Name OR PAC Registration Number  Treasurer Name                   |                     |               |            |   | Election Date (MM/DD/YYYY) |             |           |          |
| 711045  | s ( WC              | ber to        | 90001      | . 4   | Veber                      |             |           |          |
| Type of Report (che   | ,                   |               |            |   |                            |             |           |          |
| Annual S  | emiannual 🔲 Pre-    | Primary  Post | t-Primary  | Pre-  | General P                  | ost-General |           |          |
| Statewide Candidate   | es Only:            |               |            |   |                            |             | Year      |          |
| ☐ July Monthly  | August Monthly      | September M   | onthly     |   |                            |             | 2         | >19      |
| Amended Report  | ort Termination     |               |            | hort Form Report (R.C. 3517.10(H))  |                            |             |           |          |
| No Yes Check this box if the committee wishes to terminate with this report |                     |               |            | Check this box if the committee is filing a short term report. See attached instructions. |                            |             |           |          |
| 1. Amount brought forward from last report                                  |                     |               |            |   | 214.                       | FZ          |           |          |
| 2. Total monetary contributions (From Forms 31-A and 31-E)                  |                     |               |            |   | -0-                        |             |           |          |
| 3. Total other income (From Form 31-A-2)                                    |                     |               |            |   | - 0-                       |             |           |          |
| 4. Total funds available (sum of lines 1, 2, 3)                             |                     |               |            |   | 234                        | 8.2         |           |          |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)                   |                     |               |            |   | - 0                        |             |           |          |
| 6. Balance on hand (line 4 minus line 5)                                    |                     |               |            |   | 274,8                      | 2           |           |          |
| 7. Value of in-kind contributions received (From Form 31-J-1)               |                     |               |            |   | 0_                         |             |           |          |
| 8. Value of in-kind contributions made (From Form 31-J-2)                   |                     |               |            |   | 0_                         |             |           |          |
| 9. Outstanding loans owed by committee (From Form 31-C)                     |                     |               |            |   | 2                          |             |           |          |
| 10. Outstanding debts owed by committee (From Form 31-N)                    |                     |               |            |   | . 2                        |             |           |          |
| 11. Outstanding loans owed to committee (From Form 31-K)                    |                     |               |            | . 0   |                            |             |           |          |
| 12. Value of Independent expenditures made (From Form 31-U)                 |                     |               |            | 0   |                            |             |           |          |
|   | NT IS MADE UNDER    |               |            |   |                            | H DEGREE.   |           |          |
| THOMOS L Webs   |                     |               |            |   |                            |             | 9/20      |          |
| Signature of Treasurer  | or Deputy Treasurer |               |            |   | Date (MI                   | M/DD/YYYY)  |           |          |
| Contribution Pages  | Expenditure P       | ages Ot       | ther Pages |   | Total Pages                |             |           |          |
| į i   | 1                   | 1             | I          |   | 1                          | Last        | I Indated | ng/2017  |