

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

10 JAN 28 PM 1:15

Full Name of Committee <i>Friends of Dr. Jan Gorniak</i>		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate Jan M. Gorniak			
Street Address 7374 Claddaugh Lane		Office Sought	District
City Dublin		State OH	Zip Code 43016
Type of Report (place X to the left of report type)	☐ Pre-Primary	☐ Post-Primary	☐ Pre-General
	☐ July Monthly	☐ August Monthly	☐ September Monthly
	☐ Post-General	☐ Termination	☒ Annual Year 2009
Amended Report? ☐ Yes ☒ No	Report Electronically Filed? ☐ Yes ☒ No	Date of Election	M D Y 1 28 10

For candidates only, during an election year if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies See R C 3517 10(H) for details

1. Amount brought forward from last report	\$	25	77
2. Total monetary contributions (From Form No. 31-A)	\$	0	00
3. Total other income (From Form No. 31-A-2)	\$	0	00
4. Total funds available (sum of lines 1, 2, 3)	\$	25	\$0.0077
5. Total monetary expenditures (From Form No. 31-B)	\$	0	00
6. Balance on hand (line 4 minus line 5)	\$	25	77
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0	00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0	00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Jan M. Gorniak
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

01/28/2010

Date

Contribution pages *0*

Expenditure pages *0*

Other pages *1*

Total pages *0*