

Posted 1-15-08  
FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Baker for the Board</b>						Registration Number, IFPAC			
Full Name of Candidate <b>Gary Baker</b>									
Street Address <b>P.O. Box 12362</b>						Office Sought <b>Board of Education</b>		District <b>Columbus</b>	
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43212</b>	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year
	July		August		September		Termination		
	Monthly		Monthly		Monthly				
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>1 1</b>		D <b>0 6</b>	
						Y <b>0 7</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election. check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 6,181.55
2. Total monetary contributions (From Form No. 31-A)	\$ 2,300.00
3. Total other income (From Form No. 31-A-2)	\$ 2,000.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 10,481.55
5. Total monetary expenditures (From Form No. 31-B)	\$ 10,213.37
6. Balance on hand (line 4 minus line 5)	\$ 268.18
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 7,000.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Angela J. Zeigler

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/14/07  
Date

Contribution pages <u>4</u>
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Expenditure pages <u>2</u>
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Other pages <u>4</u>
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Total pages <u>10</u>
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