Ohio Campaign Finance Report Prescribed by Secretary of State 3/05

					•					20	15 JU	JN 12	rn	3. 33	
Full Name of Committee										Regi	egistration Number HAC				
										häR	ARD OF ELECTIONS				
Full Name of Candidate															
Mary Jo Hudson Street Address Office Sou								Sought				District			
·								_	City School Board						
City								•	State			Zip Code			
Columbus									ОН			43215			
Type of Report (place X to the left of report type)			Pre-Primary	Ø	Post Primary	y		Pre-Gener	al		Post-	-General		Annual	
			July Monthly		August Monthly			September Monthly	г		Term	nination		Semiannual	
Amended Report? Yes	ctron	ically Filed?	<u>'</u>	/es ✓ No	,	Date	of Election	. · M	11	!	D 3		Y 2015		
This makes report to the formation and the first to the f															
For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details															
	1. Amount brought forward from last report								\$33.	304.	28				
2. Total monetary contributions (From Form No. 31-A)							-		600.						
3. Total Other income (From Form No. 31-A-2)							п- '		\$ 0.	00					
4. Total funds available (sum of lines 1, 2, 3)							,	\$35,904.28							
5. Total monetary expenditures (From Form No. 31-B)							* -		243.						
6. Balance on hand (line 4 minus line 5)										661.					
7. Value of in-kind contributions received (From Form No. 31-J-1)								. #1		793.					
8. Value of in-kind contributions made (From Form No. 31-J-2)										\$0.					
9. Outstanding loans owed by committee (From Form No. 31-C)								*		\$0,					
, 10. Outstanding debts owed by committee (From Form No. 31-N)								, 7#		\$ 0.					
11. Outstanding loans owed to committee (From Form No. 31-K)								÷ .	•	\$0.	00				
12. Value of independent expenditures made (From Form No. 31-U).								. ,		\$0.	00				
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period								P. T		•					
THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.															
JOHN LYNCH DEP. TREASURER &												(0/17	115	
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date															
Contribution pages 2	Exp	enditt paş	1		1		ther ages	1				· Tota		5	