

Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

Last Updated 09/2017

| | | 7010 m | TH 60 | | |
|---|----------------------------|-------------|---|----------------------------|--|
| Committee Name | _ \ | | Offise Sought | 2 District | |
| FRIENDS OF DR. ANAHI ORTIZ FRANKLIN CO. CORONER | | | | | |
| Street Address City State Zip | | | | | |
| 7727S | UDBROOK SQ ME | ANY OH 4 | 13054 | | |
| Candidate Name OR PAC Registration Number Treasurer Name | | | | Election Date (MM/DD/YYYY) | |
| ANAHI MORTIZ WILLIAM | | | T. CONARD | 11/03/2020 | |
| Type of Report (choose one): | | | | | |
| Annual Semiannual Pre-Primary Post-Primary Pre-General Post-General | | | | | |
| Statewide Candidates Only: | | | | | |
| July Monthly | August Monthly September M | | 2019 | | |
| Amended Report | Termination | Short | Form Report (R.C. 3517.10) | (H)) | |
| | | | heck this box if the committee is filing a nort term report. See attached instructions. | | |
| 1. Amount brought forward from last report | | | 2,435. | 34 | |
| 2. Total monetary contributions (From Forms 31-A and 31-E) | | | -0- | | |
| 3. Total other income (From Form 31-A-2) | | | -0- | 77 | |
| 4. Total funds available (sum of lines 1, 2, 3) | | | 2,435. | 34 | |
| 6. Total monetary expenditures (From Forms 31-B and 31-F) | | | 1,500. | 00 | |
| 6. Balance on hand (line 4 minus line 5) | | | 935. | 3 4 | |
| 7. Value of in-kind contributions received (From Form 31-J-1) | | | _0- | _ | |
| 8. Value of in-kind contributions made (From Form 31-J-2) | | | -0- | | |
| 9. Outstanding loans owed by committee (From Form 31-C) | | | 10,000 | .00 | |
| 10. Outstanding debts owed by committee (From Form 31-N) | | | _ 0 - | | |
| 11. Outstanding loans owed to committee (From Form 31-K) | | | | | |
| 12. Value of independent expenditures made (From Form 31-U) | | | 0 - | | |
| THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE. | | | | | |
| Start of a | | | 2/ | 28/2019 | |
| Signature of Treasurer or Deputy Treasurer | | | Date (MM/DD | | |
| Contribution Pages | Expenditure Pages Of | ther Pages | Total Pages | | |