

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2018 DEC 14 AM 9:26

| | | | | | | | | | | | |
|--|--------------|---|----------------|------------------|-------------------|---|-------------|-------------------|--------------|----------|---------------------|
| Full Name of Committee TEACHERS FOR BETTER SCHOOLS | | | | | | Registration Number, if PAC 3111102994 | | | | | |
| Full Name of Candidate | | | | | | | | | | | |
| Street Address 920 East Broad St. | | | | | | Office Sought | | | District | | |
| City Columbus | | | | | | State O H | | Zip Code 43205 | | | |
| Type of Report (place X to the left of report type) | Pre-Primary | | Post-Primary | | Pre-General | | X | | Post-General | | Annual Year 2018 |
| | July Monthly | | August Monthly | | September Monthly | | Termination | | Semiannual | | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Date of Election | | M 1 1 | | D 0 6 | | Y 1 8 | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

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|---|-------------|
| 1. Amount brought forward from last report | \$88,701.83 |
| 2. Total monetary contributions (From Form No. 31-A) | \$7,741.50 |
| 3. Total other income (From Form No. 31-A-2) | \$0.20 |
| 4. Total funds available (sum of lines 1,2,3) | \$96,443.53 |
| 5. Total monetary expenditures (From Form no. 31-B) | \$16,000.00 |
| 6. Balance on hand (line 4 minus line 5) | \$80,443.53 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | |
| 11. Outstanding loans owed to committee (Form Form No. 31-K) | |
| 12. Value of independent expenditures made (From Form No. 31-U) | |
| 13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

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|--|---|-------------------|---|-------------|---|
| THOMAS BUSHER, TREASURER | | Thomas Buser | | 12-13-18 | |
| Print Name and Title (Treasurer and Deputy Treasurer only) | | Signature | | Date | |
| Contribution pages | 1 | Expenditure pages | 1 | Other pages | — |
| | | | | Total pages | — |