

FILED

# Ohio Campaign Finance Report

OCT 23 PM 2:41

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

BUCKINGHAM ELECTIONS

|                                                                                        |                                          |                                                                                          |                                                 |                                            |                                     |                             |  |
|----------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------|-------------------------------------|-----------------------------|--|
| Full Name of Committee<br><b>Committee to Elect Tim Horton for Judge</b>               |                                          |                                                                                          |                                                 |                                            |                                     | Registration Number, if PAC |  |
| Full Name of Candidate<br><b>Tim Horton</b>                                            |                                          |                                                                                          |                                                 |                                            |                                     |                             |  |
| Street Address<br><b>50 West Broad Street</b>                                          |                                          |                                                                                          |                                                 | Office Sought<br><b>Common Pleas Judge</b> |                                     | District                    |  |
| City<br><b>Columbus</b>                                                                |                                          |                                                                                          |                                                 | State<br><b>O h</b>                        |                                     | Zip Code<br><b>43215</b>    |  |
| Type of Report<br>(place X to the left of report type)                                 | <input type="checkbox"/> Pre-Primary     | <input type="checkbox"/> Post-Primary                                                    | <input checked="" type="checkbox"/> Pre-General | <input type="checkbox"/> Post-General      | Annual Year                         |                             |  |
|                                                                                        | <input type="checkbox"/> July<br>Monthly | <input type="checkbox"/> August<br>Monthly                                               | <input type="checkbox"/> September<br>Monthly   | <input type="checkbox"/> Termination       | <input type="checkbox"/> Semiannual |                             |  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                          | Report Electronically filed?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                                 | Date of Election                           |                                     | M D Y<br><b>1 1 0 4 0 8</b> |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|                                                                    |              |
|--------------------------------------------------------------------|--------------|
| 1. Amount brought forward from last report                         | \$ 1,223.07  |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 18,650.00 |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 1,451.25  |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 21,324.32 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 14,918.96 |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 6,405.36  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$           |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$           |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$           |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ 23.00     |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$ 43.56     |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$           |
| 13. For Electronic Filing Entities only                            | \$           |
| Sum of lines 2, 7 and amount of any new loans received this period | \$           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

*James Locke III*  
Print Name and Title (Treasurer and Deputy Treasurer only)

*James Locke III*  
Signature

*10-23-08*  
Date

Contribution  
pages 1-3

Expenditure  
pages 4-7

Other  
pages 8-114

Total  
pages 115