31-C R.C. 3517.10

FOR PAPER FILING ONLY

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Statement of Loans Received

Prescribed by Secretary of State 3/05

| Full Name of Committee Elect Jamison For Jud | ae | | | | | | | · | | | | | |
|---|--------------|--|----------|------------------|--|-----|-----------------|---------------------|--------------------------------------|--|---|---|--|
| From Whom Received Terri Jamison-Gary | | | | | | | | | Prior Amount \$0.00 | | | Ami, Incurred this Period \$1,800.00 | |
| Address 7617 Schneider Way | | | | | | | | | | | | Outstanding Balance \$1,800.00 | |
| City Blacklick | St atc OH | 1 | | | Loans Received This Period Date Amount | | | | | Payments This Period Date Amount | | | |
| Date Loan was | м 0 4 | 2 3 | 1 2 | 0 4 | 2 3 | 1 2 | \$ \$1,000.0 | 00 | М | D | Y | S | |
| Registration Number, if PAC | | ! | ! | 1 ^M 0 | 0 1 | 1 2 | \$800.00 |) | М | D | Y | | |
| Employer/Occupation/Labor Organi | Zation* | | | M: | D | Y | | | М | D | Y | | |
| From Whom Received | | | | | | | | | Prior Amount Amt. Incurred this Peri | | | | |
| Address | | | <u> </u> | | . <u> </u> | | | | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | Outstanding Balance | |
| City | St ate OH | to the state of th | | | | | | | Payments This Period Date Amount | | | | |
| Date Loan was originally Incurred | М | D | Y | М | Ð | Y | S | notan | М | D | Y | s | |
| Registration Number, if PAC | | | ! | М | D | 175 | | | М | D | Y | | |
| Employer/Occupation/Labor Organi | zation* | | | М | D | Y | | | M | D | Y | , | |
| From Whom Received | | | | <u>l</u> , | <u> </u> | | <u>l</u> | | Prior An | ount | 1 | Amt, Incurred this Period | |
| Address | | | | | | | | Outstanding Balance | | | | | |
| City | St ate OH | 1 | | | Loans Received This Period Date Amount | | | | Payments Ti Date | | | s This Period Amount | |
| Date Loan was originally Incurred | M | D | Y, | М | Ð | Y | \$ | | М | D | Y | S | |
| Registration Number, if PAC | | | | М | D | Y | | | М | D | Y | | |
| Employer/Occupation/Labor Organization* | | | | M- | D | Y | 1 | | М | D | Y | | |

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

| Total prior amount \$\$0.0 | 00 | |
|---|------------|----------------------|
| Total received this period \$ | \$1,800.00 | (To Form No. 31-A-2) |
| Total payments this period \$ | \$0.00 | (To Form No. 31-B) |
| ⁴ Total Outstanding Balance \$ | \$1,800.00 | (To Form No. 30-A) |

^{*} Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is seri-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]