

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 NOV -2 PM 3:05

FRANKLIN COUNTY
CAMPAIGN ELECTIONS

Full Name of Committee Friends of Megan Kilgore						Registration Number, if PAC					
Full Name of Candidate Megan Kilgore											
Street Address 545 E. Town St.						Office Sought City Auditor				District Columbus	
City Columbus						State OH		Zip Code 43215			
Type of Report (Place X to the left of report type)	Pre-Primary		Post-Primary		X CONS. 5 DAY		Pre-General		Post-General		Annual Year 2017
	July		August		September		Termination		Semiannual		
	Monthly		Monthly		Monthly		Monthly		Monthly		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M 1	D 1	Y 0	7

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 13,975.15
2. Total monetary contributions (From Form No. 31-A)	\$ 15,402.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 29,377.15
5. Total monetary expenditures (From Form No. 31-B)	\$ 14,024.15
6. Balance on hand (line 4 minus line 5)	\$ 15,353.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entries only Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Brook Pickrell, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

11/02/17

Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages _____