

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Pamela S Hallum for School Board</b>		Registration Number, if PAC	
Full Name of Candidate <b>Pam Hallum</b>			
Street Address <b>4961 Lochbourne Rd</b>		Office Sought <b>Board of Education</b>	District <b>Hamilton</b>
City <b>Columbus</b>		State <b>Ohio</b>	Zip Code <b>43207</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Annual Year
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input checked="" type="checkbox"/> Termination	<input type="checkbox"/> Semiannual	
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(1) for details.

1. Amount brought forward from last report	\$	<del>0</del>
2. Total monetary contributions (From Form No. 31-A)	\$	<del>0</del>
3. Total other income (From Form No. 31-A-2)	\$	<del>0</del>
4. Total funds available (sum of lines 1, 2, 3)	\$	<del>0</del>
5. Total monetary expenditures (From Form No. 31-B)	\$	<del>0</del>
6. Balance on hand (line 4 minus line 5)	\$	<del>0</del>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<del>0</del>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<del>0</del>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<del>0</del>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<del>0</del>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<del>0</del>
12. Value of independent expenditures made (From Form No. 31-U)	\$	<del>0</del>
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	<del>0</del>

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FRANKLIN COUNTY  
BOARD OF ELECTIONS

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Pam Hallum Pam Hallum 1-28-13  
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution pages	Expenditure pages	Other pages	Total pages
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