

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 JUL 25 PM 3:09

Full Name of Committee Columbus Community Bill of Rights PAC		Registration Number, if PAC 47-3039829	
Full Name of Candidate NA		Office Sought new ordinance	District Columbus
Street Address 3485 Indianola Avenue		State O H	Zip Code 43214
City Columbus		Annual Year	
Type of Report (check X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September
<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input checked="" type="checkbox"/> Termination
Amended Report <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election 1 1 0 6 1 8

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 515.72
2. Total monetary contributions (From Form No. 31-A)	\$ 2,048.90
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 2,564.62
5. Total monetary expenditures (From Form No. 31-B)	\$ 2,000.48
6. Balance on hand (line 4 minus line 5)	\$ 564.14
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-F)	\$
11. Outstanding debts owed to committee (From Form No. 31-G)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For purposes of filing disclosure only	\$
Sum of lines 2, 7 and amount of any cash funds received into period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMIT ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

GREG PACE - TREASURER
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

7-25-17
Date

Contribution
pages **6**

Expenditure
pages **2**

Other
pages

Total
pages **8**