

2017 JAN 30 PM 2:43

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Groveport Madison Committee for Better Schools</b>						Registration Number, if PAC	
Full Name of Candidate				Office Sought		District	
Street Address <b>468 Crestmoore Drive</b>						State <b>O</b>	Zip Code <b>H 43125</b>
City <b>Groveport</b>						Post-General	Annual Year
Pre-Primary		Post-Primary		Pre-General		Termination	
July		August		September		X	
Monthly		Monthly		Monthly		Semiannual	
						2016	
Amended Report?		Report Electronically filed?		M		D	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		0 5		0 6 1 4	

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

Amount brought forward from last report	\$ 15,711.42
Contributions received during period (Form No. 3517.10-1)	\$ 0.00
Disbursements made during period (Form No. 3517.10-2)	\$ 0.79
Contributions received from other sources (Form No. 3517.10-3)	\$ 15,712.21
Disbursements made from other sources (Form No. 3517.10-4)	\$ 41.67
Amount of cash on hand at end of period (Form No. 3517.10-5)	\$ 15,670.54
Amount of cash on hand at beginning of period (Form No. 3517.10-6)	\$ 0.00
Amount of cash on hand at end of period (Form No. 3517.10-7)	\$ 0.00
Amount of cash on hand at beginning of period (Form No. 3517.10-8)	\$ 0.00
Amount of cash on hand at end of period (Form No. 3517.10-9)	\$ 0.00
Amount of cash on hand at beginning of period (Form No. 3517.10-10)	\$ 0.00
Amount of cash on hand at end of period (Form No. 3517.10-11)	\$ 0.00
Amount of cash on hand at beginning of period (Form No. 3517.10-12)	\$ 0.00
Amount of cash on hand at end of period (Form No. 3517.10-13)	\$ 0.00
Amount of cash on hand at beginning of period (Form No. 3517.10-14)	\$ 0.00
Amount of cash on hand at end of period (Form No. 3517.10-15)	\$ 0.00
Amount of cash on hand at beginning of period (Form No. 3517.10-16)	\$ 0.00
Amount of cash on hand at end of period (Form No. 3517.10-17)	\$ 0.00
Amount of cash on hand at beginning of period (Form No. 3517.10-18)	\$ 0.00
Amount of cash on hand at end of period (Form No. 3517.10-19)	\$ 0.00
Amount of cash on hand at beginning of period (Form No. 3517.10-20)	\$ 0.00
Amount of cash on hand at end of period (Form No. 3517.10-21)	\$ 0.00
Amount of cash on hand at beginning of period (Form No. 3517.10-22)	\$ 0.00
Amount of cash on hand at end of period (Form No. 3517.10-23)	\$ 0.00
Amount of cash on hand at beginning of period (Form No. 3517.10-24)	\$ 0.00
Amount of cash on hand at end of period (Form No. 3517.10-25)	\$ 0.00
Amount of cash on hand at beginning of period (Form No. 3517.10-26)	\$ 0.00
Amount of cash on hand at end of period (Form No. 3517.10-27)	\$ 0.00
Amount of cash on hand at beginning of period (Form No. 3517.10-28)	\$ 0.00
Amount of cash on hand at end of period (Form No. 3517.10-29)	\$ 0.00
Amount of cash on hand at beginning of period (Form No. 3517.10-30)	\$ 0.00
Amount of cash on hand at end of period (Form No. 3517.10-31)	\$ 0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Maria McGraw**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Other pages

1

Total pages

2

Date

1-30-17

Contribution pages

0

Expenditure pages

1